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JOURNALS  
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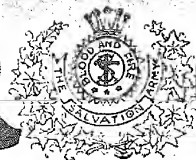
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# THE WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.

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TORONTO, FEBRUARY 10th, 1923

CHARLES SOWTON, COMMISSIONER

## WE SELL

THEM

## FOR

## JESUS

IN THE BARS OUR CRY  
WE PUSH

ON THE STREETS  
OR ANYWHERE

WE SELL THEM FROM THE  
PLATFORM

LORD MAKE US  
WAR CRY

WITH A RAP TAP TAP  
FROM DOOR TO DOOR

**T**HIS issue is the 2,000th number of the "War Cry" in Canada East, and in order to show how the "Cry" has aided in advancing the Army's work in this country we reproduce the above frontispiece from an early number. The sage advice given by the Editor on that occasion is also worth repeating. This is what he wrote:

"The sale of the 'War Cry' is such an important matter, and such important issues hang thereon, that we again harp on the same string this week, feeling confident that every Officer and Soldier will be greatly

benefited and spurred on to fresh conquests and victories by the perusal of the above illustration and the following words.

"We sell them for Jesus." This seems to be the very central point, the pivot upon which the success or failure of the sale depends, for as we have often said and written, very little effort or zeal is manifested by those who sell the "Cry" from any other motive. If Salvationists will only get to realize that every single paper sold does a great amount of good, and may be the means of the conversion of many souls, then the

sale will increase by the thousands.

"Our comrades in the centre of the cut, who are kneeling together in prayer, have evidently found out this secret. 'Lord, make us 'War Cry' boomers,' they pray, and such wrestling prayers cannot fail to accomplish big things, and is it any wonder that they love to sell the paper missive which has taken light, liberty and joy to thousands? Officers and Soldiers are so very apt to lay such little value upon the "War Cry," some perhaps scarcely ever making its circulation a matter of prayer, and the consequence is, they fail, and to make

things worse, want to reduce their order.

"The Officer in the above illustration who boldly holds the "War Cry" up on the platform, must be a boomer. Practically speaking, Low little of this platform work is done. In many cases the 'Cry' is introduced to the congregation in an ordinary matter-of-fact way; no real interest or push is manifested; and instead of unfolding it and describing a few of its many features some Officers are apparently satisfied with singing a song from it and then laying it to one side,

(Continued on Page 10.)

## DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

## SUNDAY

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

As He spake by the mouth of His holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us.

## MONDAY

He sendeth forth His commandment upon earth: His word runneth very swiftly.

He giveth snow like wool: He scattereth the hoar frost like ashes.

He casteth forth His ice like morsels: who can stand before His cold?

## TUESDAY

Behold the fowls of the air, they sow not, neither do they reap, nor gather into barns, yet your heavenly Father feedeth them.

Consider the lilies of the field, how they grow; they toil not, neither do they spin; and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

## WEDNESDAY

Come unto Me, all ye that labor and are heavy laden, and I will give you rest.

Take My yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls.

For My yoke is easy, and My burden is light.

## THURSDAY

O give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy; and gathered them out of the lands, from the east and from the west, from the north and from the south.

They wandered in the wilderness in a solitary way; they found no city to dwell in. And He led them forth by the right way, that they might go to a city of habitation.

## FRIDAY

Then they that feared the Lord spake often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His Name.

And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him.

## SATURDAY

What are these which are arrayed in white robes? and whence came they?

These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes.

The way to make our life an eternal success is to do what Jesus did with His—present it a living sacrifice to God.

## What keeps Faith in Jesus Christ Alive?

By Colonel S. L. Brengle, D.D.

"No man can say that Jesus is the Lord, but by the Holy Ghost."—1 Cor. 12:3. "Blessed art thou, Simon Barjona! for flesh and blood hath not revealed it unto thee, but my Father which is in Heaven."—Matthew 16: 17.

WHAT is it that keeps alive faith in Jesus? Men have been declaring their unbelief for ages. Ministers of the Gospel have apostatized again and again. One apostle betrayed Jesus, and the eleven remaining ones forsook Him in His hour of shame and death, and yet men believe in Him and prove their faith by transformed lives of utter self-sacrifice and lifelong devotion.

## Ever-recurring revelation

What is the secret of this persistent faith? Is it in learned and subtle arguments? Is it what men have written in books that has kept this faith alive and conquering for two millenniums? No, no, it is not these. It is not even the Bible records alone that constantly renew this faith. There is but one thing that can account for it, and that is the ever-recurring revelation of Christ by the Spirit in the penitent, seeking, believing souls. The ever-living Christ ever, coming to hearts prepared and willing to receive Him keeps faith in Christ alive.

We do not build our faith upon and sacrifice our lives for the things men do not know or only half believe. In a law court there may be a thousand men present who do not know anything about the case being tried, and no one cares to hear what they have to say, but everyone is interested in what one or two witnesses who do know have to say.

## The final evidence

Was Christ divine? Is He Lord? I do not know it alone by what other people say or have written. Paul declared a great fact and principle when he wrote to the Corinthians, "No man can say that Jesus is Lord but by the Holy Ghost." This knowledge comes by revelation to each soul who will receive it. The Bible declares it, but until I get an experience that matches the Bible like a key matches a Yale lock, I do not know it. I read the Bible for years. I taught it. I studied theology. I had books on the evidences of Christianity, and they seemed to me convincing, but the final and all-conquering evidence, upon which I can stay my soul in every storm and in the blackest night, I did not find in these books, but in a personal revelation of Christ in my own heart.

There was a glad, sweet day when Christ revealed Himself within me. I could no more doubt this than I doubt my existence. My heart was filled with rapture. My soul was bathed in love. My eyes overflowed with tears of gratitude for His great love to me, and godly sorrow that I should "ever have doubted" or sinned against Him, and from that day I was a transformed man. Worldly ambitions were swept away. Fleshly passions and tempers were utterly subdued. Selfishness was lost in love, and if I had had a thousand lives, they every one should have been devoted to His service.

## Match each other

And since that day I have been constantly witnessing this same transformation in other lives. They match each other. They fit each other like the key and the lock. And this is it that keeps alive my faith in Christ. The Bible is the text-book showing how I may obtain this experience. When I obtain this experience it con-

firms my faith in the Bible, while the Bible interprets to me my experience.

I remember many years ago kneeling in prayer with others for a young lady who was seeking the Saviour as her Sanctifier. While we were praying she suddenly burst into tears and exclaimed in a kind of rapture, "O Jesus!" and when she arose it was with a transfigured face. The light of Heaven was upon her. Tears were in her eyes, and there were rainbows in the tears. She had looked into Him and her face was radiant. She was beautiful. She was young and strong and well. All the full tides of youthful life were pulsing through her, but within six months she was prepared to leave home and native land, and lover and friend, for darkest Africa. And there in the heart of the Congo country she lived and labored and loved the poor dark heathen until one day her Lord said to her, "It is enough, come up higher," and she went to Heaven by way of Africa. She said Christ had been revealed to her and within her.

## A transformed man

This revelation was Paul's secret. Proud, gifted, highly educated, he hated Christ. He persecuted the Christians. He condemned them to death. But one day he said Christ was revealed within him—"It pleased God to reveal His Son in me" (Gal. 1: 15, 16; 2: 20)—and from that day he was a transformed man, and henceforth gladly endured whippings and stonings and imprisonments, hunger and cold, weariness and pain, and innumerable perils on land and sea, in the country and among enemies and false brethren, and at last in prison, in sight of the executioner's block, when his head was to be cut off as a dog's, he wrote triumphantly, "I have fought a good fight, I have finished my course, I have kept the faith." "We are more than conquerors through Him that loved us."

This was the secret of Augustine, the brilliant but heathen young rhetorician of Carthage and Milan. The whole tide of his life was turned from sin to holiness, from impurity to purity, from deeds of darkness to light, and he said that Christ was revealed to him and within him.

## A beautiful comparison

Lord Tennyson was one day walking with a friend who asked him what he thought of Christ. The poet-philosopher and profound thinker was silent for a while and then, stooping, he plucked a little flower and holding it before him for a moment he said in his deep voice, "What the sun in heaven is to this little flower, that Jesus Christ is to my soul!"

William E. Gladstone, whom many reckon to have been the greatest of all English statesmen, was a devout and humble Christian. In reply to a question about his Christian belief he wrote, "All I think, all I hope, all I write, all I live for, is based upon the divinity of Jesus Christ, the central joy of my poor, wayward heart!"

On another occasion he said, "If asked what is the remedy for the deepest sorrows of the human heart—what a man should chiefly look to in his progress through life as the power that is to sustain him under trials and enable him manfully to confront his afflictions, I must point

## KEEP ON SMILING

Don't let the song go out of your life. Though it chance sometimes to flow in a minor strain; it will flow again With the major tone you know.

What though shadows rise to obscure life's skies,

And hide for a time the sun, The sooner they'll lift and reveal the rift,

If you let the melody run.

Don't let the song go out of your life; Though your voice may have lost its thrill,

Though the tremulous note may die in your throat, Let it sing in your spirit still.

Don't let the song go out of your life; Let it ring in the soul while here; And when you go hence, 'twill follow you thence,

And live on in another sphere.

## SPRINT FOR A HAND-CLASP

Canadian Salvationists can fully appreciate the feelings of comrades in other lands who look upon the General for the first time in their lives. To see the Leader of the Organization which has led them to Christ is a natural desire which Salvationists the world over fondly cherish. Thus one can understand the meaning of the tears of joy that were seen on the faces of one or two Officers in Brussels who saw the General for the first time when he recently passed through that city on his way to India. He alighted from the Continental train and greeted the small company of Officers which had gathered at the station in the hope of shaking his hand. Not one was disappointed—even the Soldier comrade who had come all the way from Marchienne had a grip just as the train was slipping away for Paris. "It was good," says an onlooker, "to witness that sprint for the General's hand-clasp!"

him to something which in a well-known hymn is called, "The old, old story, told in an old, old book, and taught with an old, old teaching which is the greatest and best gift ever given to mankind—the old, old story of Jesus and His love."

If only one soul among all the sons of men has this revelation of Christ within, then faith in Christ is not dead and cannot die. But while there are millions of men who do not believe and imagine that their belief will gradually cover the earth as the waters of the deluge once covered it in olden days, yet there are other millions whose hearts are full of praise, of worship and utter devotion to the dear Son of God who died for them; and this devotion, this tender, patient love, this constant faith, does not spring from what they have read in books, but is something that has come down from His heart to theirs through the Eternal Spirit when, with penitential tears on account of sin, they have renounced sin and yielded their hearts to Him in simple trust as Saviour and Lord. Then to their awe-stricken, adoring, wondering souls He has revealed Himself within. And henceforth they believe with "that heart of inward evidence," to which nothing can be added till "in the world to come they 'see Him face to face'."

The Bible tells us how each man may get this revelation for himself, and millions upon millions testify that humbly and faithfully following these directions they received the great revelation. Let doubters doubt, let men deny, but all who will may prove, and this I have done. Hallelujah! And each man who will may prove this for himself.

## Commissioner and in Toronto Temple Blessing man

THE Two Days with conducted by the Commissioner and Mrs. Sowton at Toronto Temple last week was to be a series of meetings in which much spiritual fervor, inspiration and blessing. The attendance was very gratifying, indicating they did, that numbers of people were willing to lay aside their ordinary activities on a week's day in order to wait upon God and attain to higher heights in their Christian experience.

## The dominating desire

The hearty cry, "Come Jesus with holy fire" the first line of the opening song in the initial meeting well be said to be the dominating desire of God's people throughout the Two Days. This was manifestly an intense longing for the deeper things of God's life, a note of passionate entreaty noticeable in the prayers offered by men and women, moved by the Spirit, cried aloud sometimes while praying at once, for the saving fire to descend, for the purifying souls, for the baptism of the Holy Ghost, and for that Pentecost which makes service and a joy to the doer and of a blessing to those served.

The singing was a great part of the light to many, the beautiful truths contained in the hymns warming themselves into the hearts of the people, stirring holy emotions, arousing tender emotions, towards God and His people, strengthening resolves to live for the extension of the Kingdom. Not only was this true of congregational singing, but also the beautiful selections sung by the cadets and the solos of Licentiate Adly.

## Spirituality and earnestness

The addresses and testimonies were characterised by deep spirituality and earnestness and using the words of the scriptures to carry conviction to the soul and the unsatisfied to an earnest half-hearted and those who offered spiritual loss through lack of duty, and to encourage the Soldiers who were being the brunt of the fight. The Commissioner necessarily did the bare of the speaking, and his thoughtful addresses, delivered with incisive and telling manner, which so characterises his platform, came as a trumpet call to the Salvation War, a meditation to many sorely tried and tempted souls, and as a warning to the disobedient and the worldly.

The prayer meetings were allowed seasons of consecration seeking the Lord, as well as a vibrant rejoicing over visitations. The visible results of the six seekers kneeling in prayer at the mercy seat and all is represented only the record of the angels knows. It seemed to us a mighty battle in which the old fears were vanquished by the old boldness, in which the conquered, wrongs right.



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## TWO DAYS WITH GOD

**Commissioner and Mrs. Sowton conduct series of Deeply Spiritual Meetings in Toronto Temple—Inspirational Singing and Powerful Addresses aid in Blessing many Persons—Sixty-Six Seekers kneel at the Mercy Seat for Salvation and Sanctification**

**T**HE Two Days with God, conducted by the Commissioner and Mrs. Sowton at the Toronto Temple last week proved to be a series of meetings marked by much spiritual fervor, inspiration and blessing. The attendances were very gratifying, indicating as they did, that numbers of people were willing to lay aside their ordinary activities on a week day in order to wait upon God and mount to higher heights in their Christian experience.

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The singing was a great factor in bringing light to many, the beautiful truths contained in the verses burning themselves into the hearts of the people, stirring holy ambitions, arousing tenderest emotions towards God and His people, and strengthening resolves to live and fight for the extension of the Kingdom. Not only was this true of the congregational singing, but also of the beautiful selections sung by the soloists and the solos of Lieut-Colonel Adley.

## Spirituality and earnestness

The addresses and testimonies given were characterized by their deep spirituality and earnestness, God using the words of the speakers to carry conviction to the unconverted and the unconverted, to arouse the half-hearted and those who had suffered spiritual loss through neglect of duty, and to encourage and bless the Soldiers who were bearing the brunt of the fight. The Commissioner necessarily did the lion's share of the speaking, and his well thought out addresses, delivered in that incisive and telling manner which so characterizes his platform efforts, came as a trumpet call to action in the Salvation War, as a benediction to many sorely tried and tempted souls, and as a warning note to the disobedient and the ungodly.

The prayer meetings were very allowed seasons of consecration and seeking the Lord, as well as of jubilant rejoicing over victories gained. The visible results were sixty-six seekers kneeling in penitence at the mercy seat and all that was represented only the recording angel knows. It seemed to us like a mighty battle in which doubts and fears were vanquished by faith and holy boldness, in which sinners were conquered, wrongs righted,

evil by paths shunned, and decisions made for God and right which will bear fruit a hundred fold in the years to come.

Throughout the Two Days the Commissioner and Mrs. Sowton were supported by Mrs. Colonel McMillan, the Territorial Headquarters Staff, Divisional Staffs, Training College Staff, and Men's and Women's Social Staff. Colonel McMillan, unfortunately, was unable to be present owing to indisposition.

A detailed report of the various meetings will help to give our readers some idea of what took place.

On Tuesday morning, after the opening song, Colonel Jacobs led in prayer, beseeching God that whatever might be His will there might be a willingness to obey.

In outlining the purpose of the gatherings the Commissioner said that they were held in order that God's people might get closer to Him, that their faith might be strengthened, their love for God and souls quickened, and their hearts filled with His Spirit. If this object was achieved there would be no doubt about the blessing overflowing and reaching many needy hearts, and thus His Kingdom would be greatly extended.

## Definite holiness testimony

Captain Conill (Mount Dennis) gave a definite holiness testimony, telling how she had obtained the blessing of a clean heart and what it has done for her.

The Commissioner's address was an appeal to those who had neglected prayer or worship, who had compromised with the world or who had grown weary in well doing to renew their consecration and let God have His way with them.

In the afternoon Colonel Otway led in prayer, thanking God for the privilege given through such meetings and praying that all might make the most of the opportunity and open their hearts to receive what God had for them.

The meeting was then thrown open for testimonies and several comrades related some heart experiences which cannot but prove of blessing to those who heard them.

Staff-Captain Tyndall related some of his experiences in India amongst people who were formerly criminals.

The Commissioner spoke on the danger of worldliness to the Christian. God requires His people to be separate from the world, he pointed out and those who dabble about with doubtful things soon lose their earnestness for the things of God. The world becomes dearer to them than Christ and thus they drift back into sin.

The Temple was packed with an expectant congregation for the night Meeting and the very atmosphere seemed charged with the spirit of prayer and earnest longing for the Divine blessing. "Lord, I make a full surrender," was truly the cry of many consecrated hearts as the first song was sung with vigor and enthusiasm, and in that spirit of

abandon which so characterizes Army gatherings, warming the heart and enlivening the soul right from the very start.

Lieut-Colonel Beltridge led the gathering in prayer, his plea being for an outpouring of the Spirit. "Take hold of every one present," he prayed. "Thou canst give to the weakest believers power to resist and conquer temptation and become witnesses for Thee."

A portion of Scripture was read by Lieut-Colonel Noble, being an exhortation to continued faith, patience and godliness.

## A message of hope

Mrs. Colonel McMillan's address was a message to those who were discouraged through failure to live up to the light that had come to them. Many, she stated, long for holiness but never get beyond the stage of having good desires. God has placed these longings and aspirations within our hearts so that we may be continually reaching upward and pressing onward, for our souls are never satisfied until we find Him. It is His Spirit working within us that constantly urges us to "go on to perfection."

She then dealt with some of the hindrances that keep people from obtaining holiness, telling of a woman who could not get the victory because she would not make a certain confession, and of a young man who let the love of sport take the first place in his heart. It was a pointed and heart-rending address and undoubtedly helped many to a better realization of God's requirements of them and of what they might become if only they would make a full surrender and lay their all upon the altar. "Face the truth and let God have all His way with you," was Mrs. McMillan's concluding exhortation.

A solo by Lieut-Colonel Adley which expressed the determination of a Salvation warrior to spend "every consecrated hour" for God, helped to deepen the intensity of hallowed feeling in the Meeting.

## Renounce all hindrances

The Commissioner gave a clean-cut holiness address, appealing to all to renounce the things that hindered them from living a victorious life. He reminded his hearers of the promises of God to cleanse His people from all sin, to change their hearts and empower them to do service for Him. The burning truths he uttered were used by the Spirit of God to prick the hearts of many, to convict them of their need of entire sanctification, and to bring them in penitence to the altar, there to seek cleansing and power.

The prayer meeting was led in turn by Lieut-Colonels Adley and Morehen, and it was a veritable furnace of Salvation fire, as with earnest pleading men and women, moved by the Holy Ghost, prayed for a mighty spiritual shaking throughout the Territory, or sang with uplifted hands, "Refining fire go through my heart," whilst with gratifying frequency shouts of victory filled the air as another seeker

made his or her way to the mercy seat.

On Wednesday morning the opening note of the Meeting, as expressed in the first song, was "Make us holy." Mrs. Brigadier Green led in prayer and Brigadier DesBrisay read a portion of Scripture.

Captain E. Green (Earls Court) gave a helpful testimony, telling how he was led to consecrate his life to God as an Officer.

The Commissioner gave a powerful address on Heart Purity, pointing out what it involved and what a blessed and beautiful experience it was to have "a heart in every thought renewed and full of love Divine."

In the afternoon Staff-Captain Cameron prayed and Brigadier Jennings read a portion of Scripture. Colonel Jacobs spoke on the need of being melted and moulded into what God would have us be.

The Commissioner's address was a call to God's followers to be separate from the world. Many, he pointed out, get entangled with worldly things and lose their spirituality. He urged any such to break loose, so that they could fight for Christ unhampered and not be ashamed in that great day when all shall answer to God for the deeds done on earth.

## Spirit of longing

The night meeting was a most enthusiastic one from start to finish. The Temple was packed to overflowing and it was evident that there was a spirit of longing for God's blessing and an expectancy for results.

Mrs. Colonel Otway led in prayer and Mrs. Lieut-Colonel Miller read a Scripture portion.

Mrs. Commissioner Sowton gave a heart moving little talk. She said in part—

"I rejoice because there came a time in my life when God called me to follow Him. I was not disobedient to the Heavenly vision, but when God showed me what He wanted me to do He gave me grace.

"If every man and woman went out of this building with the Spirit of Christ within them what a difference it would make in the city of Toronto. The people need your help and my help to bring them into touch with God. God wants us to present our bodies to Him so that He might possess them. God wants to rule and reign in our hearts and in our lives and He has given the very best to bring this about. Shall we not give Him our best? If you have allowed the world to hinder you, let everything go and let Him have the best.

"You say, 'How can I be kept?' God will keep you. In this sinful world He can keep us pure and true and holy while we trust Him day by day. If you have not yielded yourself to Him, if you feel that you have been holding anything back up to the present, let everything go and say 'Lord I bring myself to Thee. I have not much to give Thee, Lord, but all I have is Thine.' If

(Continued on page 10)

# LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE-FIELD

## MIMICO Captains Hickling and Richardson

The Ten Days' Campaign at the Mimico Corps was a season of much blessing and spiritual uplift. Captain Richardson gave a very helpful and inspiring address in the Holiness meeting on January 7th and many testified to having obtained the blessing of Sanctification. In the evening Captain Hickling spoke very earnestly and convincingly, and at the close of a well-fought prayer meeting three souls surrendered to God, two being backsliders.

During the week Salvation meetings were held every night and were led by various comrades of the Corps. The Life-Saving Guards were in charge one evening. The meetings proved to be of much blessing.

On Monday night the Meeting was conducted by Sergeant-Major Baker and Brother Faitham and at the close we had the joy of seeing one soul return to God.

On Sunday, January 14th, we welcomed into our midst Brother George Baker and his son John, they are proving a great asset to the Band and Corps.

Gladys Telford.

## UXBRIDGE Captain Langford

On Sunday, January 21st, we had a very blessed day. In the Holiness meeting a most beautiful spirit prevailed.

At the evening service Lieutenant Gage farewelled. Brother Beaver spoke on behalf of the Corps, Young People's Treasurer on behalf of the Young People and Corps Cadet Guardian on behalf of the Corps Cadets. Each expressed their feeling of regret at the removal of Lieutenant Gage. The Lieutenant has taken keen interest in the work of the young people and we are pleased to state our numbers have increased considerably.

Cottage meetings every afternoon and services every evening are being held. Some good results are being obtained.

## MONTREAL V. Captain Duffy, Lieut. Harding

During the Campaign we have been favored with visits from Staff-Captain Thompson, Adjutants Pitcher, Beecroft and Malone, also Staff-Captain Henderson and Captains Edwards and Brown.

The week night Holiness meetings led each Friday evening by Captain Edwards, have been enjoyed by the comrades.

Since the New Year three new Corps Cadets have been accepted, making seven in all. These are doing well under the direction of Captain Duffy, who is acting as Guardian.

The Home League recently held their annual tea and a pleasant evening was spent by the families of the members. The Band is doing well. Last Sunday one soul surrendered to God.

## HAMILTON (Bermuda) Commandant and Mrs. Hiscoc

Commandant Hurd conducted the meetings on a recent Sunday and six seekers knelt at the mercy seat. The Commandant is here for two months, engaged in the work of raising finances for a new Citadel.

## LIPPINCOTT (Toronto) Adjutant and Mrs. Snowden

Brigadier Attwell was in charge of last Sunday morning Holiness meeting and a time of real blessing and help was experienced. The Brigadier's talk was most inspiring.

Adjutant Snowden conducted the Decision Sunday in the afternoon Company Meeting, when a large attendance was noted, and one young lad knelt at the mercy seat.

At night the Salvation meeting was in charge of Commandant Chaplin and the staff from Catharine Booth Home. The Commandant gave an earnest Salvation address and Captains Thomas, Munroe, McLaren and Orderly Marshall all took part.

Three new recruits were enrolled as Soldiers and publicly welcomed into our midst.

On Sunday night the Band visited the local hospital and played several comforting tunes outside the window of Mrs. Brigadier Glover.

## TILLSONBURG Ensign Smith, Lieut. Bobbit

We have recently enrolled two Soldiers under the colors. On Monday last we were favored with a visit from our Divisional Commander, Brigadier Crichton, and the Officers from Ingersoll, Norwich, Aylmer and St. Thomas.

In the afternoon we met for a Council and God came very near. At night a rousing Open-air was held and upon arrival at the Hall we found it well filled. We had a real old-time Salvation meeting, each Officer taking part.

After an earnest address and appeal by the Brigadier, three souls came forward.

Tuesday the Brigadier met the Soldiers and four souls came forward.

## SCARLETT PLAINS Ensign Stone, Lieut. Thorne

On January 21st Commandant and Mrs. McRae led the meetings and we had seasons of blessing. Our Junior work is growing and on Sunday last we had ninety-four present at the Company Meeting. Sunday, January 28th, Brigadier and Mrs. Walton were with us and we had a day of victory. Six comrades were enrolled at night and three children knelt at the penitent form.

## SOUTHAMPTON (Bermuda) Captain Church

The Band, under the leadership of Bandmaster A. Lambert, is doing fine and on a recent Sunday they led the meetings and had the joy of seeing four souls seeking Christ. We have recently enrolled four Seniors and three Juniors and all are doing well. The Young People's Corps, under the direction of Young People's Sergeant-Major Doars, assisted by the Young People's workers, is proving a blessing.

## FENELON FALLS Captain and Mrs. Morrison

God's presence is indeed felt in our midst, helping and blessing us. During the week three souls sought and found Salvation.

We have started cottage prayer meetings, which are proving a great source of inspiration.

## TRURO, N.S. Ensign and Mrs. Jones

We are experiencing very good times during our Senior Campaign. We are trying methods old and new in the endeavor to pull down the strongholds of sin and Satan.

On Sunday, January 14th, one man came forward and claimed deliverance. We have lately enrolled seven new Soldiers.

Our Salvation Army Corner in the local paper helps to create interest, also our cottage meetings, which are well attended.

Sister C. Langille has taken charge of the Home League as Secretary and has great hopes for this branch of our work.

We must not forget to mention Brother Robert McWilliams, our "War Cry" boomer, who sells fifty copies each week.

## RHODES AVENUE (Toronto) Captain and Mrs. Walton

Another season of rich blessing was our lot on Sunday, January 28th, when Ensign and Mrs. Wilson conducted the meetings.

The Ensign's lessons throughout the day were enlightening and proved a real feast to his hearers. In the night meeting the Ensign dedicated a euphonium to God's service and presented it to the Band.

The day's visible results were eight Juniors and two Seniors at the mercy seat.

## WESTVILLE Captain Leech, Lieut. Thomson

Last week-end's meetings were conducted by Adjutant Richards of Halifax.

She had the pleasure of enrolling four Juniors and one Senior Soldier during the day. The Young People's Salvation meeting closed with a lad at the mercy seat, while in the Senior Hall two souls knelt at the foot of the cross, making a total of three souls for the day.

The Young People's Campaign has resulted in many conversions among the young.

## BROCK AVENUE (Toronto) Adjutant and Mrs. Major

The meetings on January 16th to Sunday morning, 21st, were conducted by Envoy Weedon, an old-time warrior. All were blessed by his words. At the close of the series of meetings on Sunday morning, two comrades consecrated their lives to God.

The service on Sunday evening, January 21st, was conducted by Staff-Captain and Mrs. McElhiney. God came very near, and in the prayer meeting the first to lead the way was a little boy. Four others followed.

## BARRIE, ONT. Captain and Mrs. Everett

On Sunday, January 21st, we started our Salvation Campaign. Meetings were held every night in the week, at which we had good attendances.

The addresses given by the Officers and the different comrades who took charge of the week-night meetings proved a great blessing. Two souls came forward for Salvation, also five young people on Sunday afternoon.

## ST. JOHN III. Adjutant and Mrs. Tuck

Major and Mrs. Burrows, assisted by Ensign Gregory, conducted a week's revival meetings from January 7th to 14th. God spoke through them to both the saved and unsaved.

On Thursday night, Major Burrows commissioned twenty-five Local Officers for 1923 and in connection with the same, Mrs. Steeves, the Young People's Sergeant-Major, was presented with a 20-year long service badge. Also our Corps Treasurer, R. Winchester, a 10-year badge. Sunday afternoon the Major dedicated the baby of Brother Chas. Spragg to God and the Army. The mother was promoted to Glory a few months ago.

## MONTREAL VII. Ensign and Mrs. Boshier

1923 dawned with four souls at the mercy seat, that being the close of the Watch-night Service. On Sunday, January 7th, the Holiness meeting was conducted by the Ensign, and four seekers for Holiness came forward; at the evening service, conducted by Staff-Captain and Mrs. Thompson, another soul surrendered. Sunday, January 14th, the Holiness meeting was conducted by Adjutant Ritchie and Miller, and at night Adjutant Harbour also helped; there was one seeker in the morning and one at night. Three Soldiers have been enrolled, and two comrades transferred from other Corps.

## RENFREW Captain McGowan, Lieut. Collins

We are still battling on against the powers of darkness and God is giving us victory. Two souls for whom we had been praying, have yielded themselves to God and are testifying day by day to God's saving and keeping power. Eight others have knelt at the mercy seat.

We have also welcomed Brother Allan of Brantford Corps, and trust that God will make him a blessing amongst us.

Our Officers have both been on the sick list, but are able to be at their post again.

M. A. Gillan, Secretary.

## WALLACEBURG Ensign and Mrs. Howes

The week-end of January 13th and 14th was led by the Band. God's presence was felt in all the meetings.

On January 20th and 21st the Songsters were in charge. In spite of so many of our comrades being sick, we had real good times. Sunday night finished with two seeking pardon, one a backslider for several years.

Our week of prayer was a great help and blessing. Every night in the week public meetings are being held at the Hall and souls are being won for God.

The Home League was organized here a few weeks ago and we believe that God is going to use it for the extension of His Kingdom.

Grace Keeling.

## LIVERPOOL, N.S. Ensign and Mrs. Howe

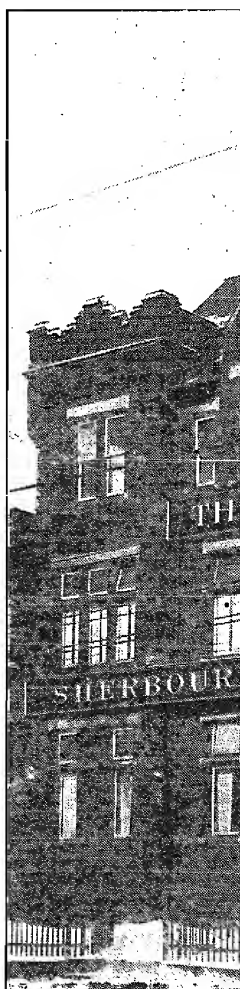
Envoy Osbourne led a Campaign here recently and six souls surrendered.

THE doors of the Sherbourne Hostel for men, Toronto, were swung widely open for public inspection and also for the Institution to start its work on January 30. That such a building is urgently needed in the downtown section is a general opinion, and a large crowd was present to wish the new venture every blessing.

The dedication service was held in the Lecture Hall. After a hearing of "O God, our help in ages past," the Chief Secretary prayed that the Institution might be a place of blessing and comfort, and possess the spirit of home for those alone in a large city.

"The Salvation Army stands development, and one of our latest advances is this Men's Hostel," said the Commissioner in the opening remarks of an informative address. After referring to the history of building—and our readers will soon be familiar with this when we state that the Sherbourne Hostel is an old Training College—he went on to speak of the great need of such a building in the centre of the city, incidentally mentioned that the building is the tenth in Canada.

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February 10th

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## NEW HOSTEL FOR MEN

Is opened in Toronto by the Commissioner—Controller Gibbons conveys Civic congratulation to the Army

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"We believe environment has much to do with the development of

character, and we trust that this Institution will aid those who use its privileges to be better workmen and better citizens."

"The incentive of all the Army's Social work," the Commissioner continued, "is love to God and humanity, and the hand of kindness and touch of love will help many who make use of the Hostel to rise up to higher and better things."

His Worship, Mayor Maguire, was to have presided but, owing to receiving an important call to Ottawa, he was represented by Controller Gibbons.

After expressing the joy it gave him to be present, the Controller stated that one question upon which all creeds and classes could agree was the splendid work achieved by the Army and its willingness to keep at it. "I represent an organization which sent nine hundred men overseas," he said, "but not one of those

who lived to come back have anything but kind remarks to make regarding the work of the Army 'over there.'"

In congratulating the Army upon its new venture, he said, "We recognize what benefit this Hostel is now and also its value to the future of our city. Anyone who is identified with such work as this and other Army activities is worthy of loyal support and good wishes. You—the Army—have these in Toronto."

"We all know that no organization can do the work like the Army, for its members touch the hearts of those in need and feel for those in trouble."

Mrs. Commandant Green sang "Brighten the corner where you are," the Cadets' Band supplied the music and Colonel Otway gave the public an invitation to inspect the building. A hurried visit through the Hostel reveals that there are 105 beds, ranging in price from 25 to 50 cents.

There is also a rest and correspondence room, a library and smoke room and shower baths.

In the Lecture Hall Gospel meetings will be held on Sundays and during the week musical programmes are to be provided by the city Bands and Songsters. A free Labor Bureau is also established in the building.

Mrs. Sowton and Mrs. McMillan, with outside friends and Salvationists were present, and Commandant and Mrs. Watson, with their assistants, had the building in good shape for the opening.

### MEN'S SOCIAL CHANGES

The following changes of appointments are taking place in the Men's Social:

Adjutant and Mrs. Harding from Hamilton, are appointed to Quebec Metropole and Industrial.

Ensign Pryde goes from Quebec Metropole to Hamilton Hostel.

Captain Drummond of Chatham Hostel, is appointed to Sherbourne Street Hostel, Toronto.

Adjutant Harbour has also been instructed to farewell. His appointment will be made known later.



The newly-opened Sherbourne Hostel for Men, formerly the Training College.

**T**HE plans of Commissioner Hodder for the coming year include the erection of a new Training Garrison, a new Territorial Headquarters and the enlargement of Grace Hospital.

All who are acquainted with the buildings in question will know how their inadequacy is staying progress. Take the Training Garrison: To quote the Commissioner, "a building twice as large and twice as efficiently

## WESTERN REVIEW

**Advances planned for the Coming Year—A New Training Garrison and a New Territorial Headquarters—Grace Hospital to be Enlarged and more Social Institutions to be Opened.**

FROM THE CANADA WEST "WAR CRY"



The first contingent of Officers to commence Army work in the West are here shown departing from Toronto in 1890. The original caption reads: "Cold weather apostles who have the fire burning in their hearts. Have you?"

equipped is urgently required to happily house and train even a normal session of Cadets. Officers at Territorial Headquarters are, almost without exception, working under difficulties owing to overcrowding and uninspirational accommodation. While as for Grace Hospital, an agitation has long been on foot to secure for the devoted nursing staff more commodious quarters as well as to add to the general rooming capacity of this immensely valuable and noble Institution. The need in this latter case, especially, is so great that something must be done immediately."

Various Social Institutions are also to be renovated and enlarged. For a considerable time the need for an up-to-date and fully equipped Women's Social Institution has been keenly felt in Saskatchewan. The Provincial Government has now handed over to the Army some splendid properties in Regina, and at an early date it is expected that the Institution will be ready for opening, and that our work of love and mercy for unfortunate womanhood will be in operation. A pleasing feature of this enterprise is that in addition to the splendid accommodation for women, the ground will admit of the erection of a couple of Institutions for boys and girls.

In addition to the foregoing, the Commissioner is anxious to establish in each of the main centres of the Territory something in the nature of composite homes for men and women,

boys and girls. For such there would appear to be urgent need.

The demand for accommodation in

our Winnipeg Men's Hostels makes it necessary for the Commissioner to pass plans and specifications for additional accommodation. These build-



A Sunday march down Main Street, Winnipeg, in a 30 below zero temperature, shortly after the arrival of the first Officers

ings are already housing three hundred and twenty persons per day, and with the alterations now being made, this figure will be increased.

In addition to the above, our attention has been directed to the great need for making some provision for working women who have small families. One floor of one of the buildings is to be fitted up for this purpose. Plans and specifications have been passed to make this possible, and, in the course of a short time, we hope, in addition to meeting the need of men, to have suitable premises to meet the needs of these women.

Commissioner Hodder recently conducted a campaign at Portage la Prairie. Bright meetings were held in the local jail, the Old City Hall and the Boys' Home, in addition to stirring public Salvation gatherings. There were forty-one seekers.

A letter recently reached the Military Social Secretary, from a school teacher working in a lonely part of Northern Manitoba, telling of the terrible condition of several families. He discovered the distress owing to the children of the same, being unable to leave the rude shacks in which they were living consequent upon lack of sufficient clothes to protect them from the fierce cold. It was an S.O.S. on their behalf which reached Lieut. Col. A. McLean, M.P. The letter was immediately dispatched to the scene of distress and, in a short time, confirmed the story. The first of the families mentioned in this article was composed of a man and wife and their seven children, ranging from six months to seven years. The log house, which was an out-of-date estimate, 22 x 24 ft., was destitute of furniture. There was a frying pan and boiling pot, neither knives, forks, spoons, plates or dishes of any kind. The children were clad in pants and cotton shirts and had neither shoes, socks, caps, mitts, coats nor anything for winter wear. The man had cleared two acres of ground, and from it managed to extract just about enough food to support his family, but clothing and extras are out of the question.

Immediately this sad condition of things was recognized, assistance to the value of upwards of three hundred dollars was dispatched.

## GOOD

### DUTCH EAST INDIES

**Army's Home for Women Suffering Urgent Needs**

Among the many cases recently helped in the Army's Home for women at Weltevreden, Dutch East Indies, was a young Dutch girl who was being trained as a teacher on an island near Java, and who, during her holidays, visited one of the towns.

She was young, attractive, and of life. Taking advantage of the opportunity for pleasure and ignorance of the city's perils, she soon found herself in questionable company, with unhappy consequences.

In deep distress, she came to the Army Home, and very soon her yielded to the spiritual influence around her. A wonderful change took place in her outlook on life. The new-found religion gave her courage.

Then came a serious illness, followed by an operation, and it became evident that she could not long. To the devoted Officers ministered to her, she was able to make a triumphant testimony as she lay into the presence of the Salvation Army who had forgiven her transgressions.

Another who recently came to the Home was a young mother whose husband had disappeared, leaving with a newly-born infant. In sorrow she knocked at the door of the Army's Haven, and to her joy, it opened, and she, too, found the aid and guidance she so much needed.

### SWEDEN

**Important Series of Meetings—Spoken Course for Bandmen**

"Commissioner Mitchell, Territorial Commander for Sweden, has been very busy conducting meetings over the country," reports Col. Hammar, Chief Secretary. "In weeks the Commissioner conducted thirty-one public meetings, eight Officers' gatherings and some interesting Soldiers' assemblies."

Five nights during the period were spent in travelling and business was done, including a dance to the demands of a large residence.

The Young People's Work is progressing. Chum Brigades have formed at several Corps and Cadet Troops are in course of formation. A Chum Brigade and Guard Troop have been inaugurated at Stockholm, the Commissioner leading the vice for the girls. A number of these young people have given themselves to God.

The Officers of the Women's Social Work are busy preparing clothes for poor children. They much want and poverty and the Army is doing what it can to alleviate suffering.

An important series of gatherings were those of the Musical League of the Swedish Territory, held at Stockholm. About a hundred grades had come from different parts of the Kingdom and every Division except two in the North, was represented. The meetings were held at the Training Garrison, where comrades were billeted. The meetings started with a private singing at 4 o'clock on the Saturday when the Territorial Commandant

(Continued at foot of column)



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(Continued at foot of column 4)

### Derelict Land and Derelict Men

Reclaimed by Army Effort in the Netherlands

RECLAMATION of barren land has often been associated with the reclamation of men who, either through sin, or through misfortune, have fallen low. The Lunteren Land Industrial Colony, in Holland, represents one of the Army's many successful undertakings on behalf of spiritual and social derelicts.

Like many other parts of the Netherlands, Lunteren was once a wild and trackless waste, marshy, weed-ridden, and a good deal under water. It is now, thanks to the hard labor which has produced surprising moral effects upon the toilers, a well-stocked farmstead and pleasant pasturage.

Tramped over the fields

On one occasion Prince Henry of the Netherlands (Consort of Queen Wilhelmina), who is an experienced farmer and has reclaimed derelict acres on his Weckenburg estate, motored over from Apeldoorn to inspect the Army's Colony, and tramped over the fields in company with the Salvation Army Territorial Commander in order that he might see for himself what was being done. And it is no inconsiderable compliment to the Governor of the Colony and those associated with him that the Prince, speaking with expert knowledge, expressed his satisfaction with all he had seen.

In addition to the industries ordinarily associated with a Land Colony, mat-making was recently started at Lunteren. Among the departments in operation are a bakery, a dairy, an aviary, a piggery and an apary.

During the first half of the year which has just closed ninety-two men, many of them ex-prisoners, were helped on the Colony. These represented various grades of society, and just as various were the causes which had led to their moral and spiritual downfall.

In bitter despair about her drink-enraged husband, a woman asked the Army to receive him at the Colony. He was the son of a high school teacher, had gained his certificate as an engineer, and had held successively several good positions, from each of which, however, he had been discharged through intemperance. The Army agreed to receive the man

at Lunteren, the wife arranging to provide for herself and her two children by doing secretarial work.

The man arrived at the Colony a physical wreck, with a mad craving for drink. After a short period his heart turned to God, and he wrote home for his father's Bible. His physical appearance has now become wonderfully transformed, the desire for drink has gone, and in a little while he will be returning a changed man, to his home and family, possessed of a power that is able to overcome his earlier besetments.

A young man from a good family who held a Government position, had spent the proceeds of two entire estates, which had been left him, in reckless and sinful living. His family begged that he should be allowed to go to Lunteren so that under the Army's influence he might regain his place in society.

The prodigal, after a short stay under the Army's care, became noticeably transformed. Recently he was transferred to another Institution and set to perform clerical duties. It is hoped that shortly he will be able to rejoin his family and again occupy a useful position.

Asks Army to help

The Minister of Justice recently asked the Army to come to the aid of a man who, twenty-seven years ago, had been sentenced to life-imprisonment for having committed a double murder. This man's release was under consideration, and one condition upon which it would be granted was that the Salvation Army would admit the man to its Colony at Lunteren, where he would have the benefit of guidance and sympathetic aid.

To this the Army agreed, and shortly afterwards the man was fetched from prison by Major Steel, a Local Divisional Officer.

In order to give the new colonist a better chance to get upon his feet, he was given a new name. To-day, he is working energetically, full of gratitude to God and to the Army.

Better still, at one of the Meetings at the Colony, the love of Christ won the ex-criminal's heart, and he openly sought Salvation at the penitent form.

Chief of the Tokyo Police, also recently conducted a thorough inspection of the Army's Hospital for the poor in Tokyo, and expressed himself as being very pleased with what he saw. The Chief of Police has since sent a letter by one of his officials expressing his high appreciation of the Army's work, assuring the Army of his readiness to help in every way possible. He also enclosed a donation of ¥ 100.

The series of books, "Notes on the New Testament," is being steadily proceeded with. To date, the four Gospels, and the Acts of the Apostles have been issued, and have proved of great assistance to our friends and comrades of Japan in their study of the Scriptures. We also understand that certain Churches and Boarding Schools use the volumes as text books, so bit by bit the glad news of Salvation is spreading.

### SOUTH AFRICA

Tiger Visits the Army—A Divisional Commander's Experiences

The Natal and Zululand (North) Division of the Army's work in South Africa is in charge of Staff-Captain and Mrs. Jarnes, who are Norwegians by birth and Army training.

There are seventeen centres of activity in this Division, including a Native Training Garrison, with upwards of twenty Cadets and a farm of 5,000 acres, with a population of over 400 natives.

The farm land is hilly and rocky, but the people, with their primitive implements, work round the rocks, raising Kafiricorn, potatoes and beans. Most of them are tenants, paying a small yearly rent for the piece of ground on which they work and find pasturage for their herds of cattle.

Explained things clearly

The natives all send their children to the Army School, which was started with only seventeen children and without any help from the Government. The Staff-Captain visited the various kraals and explained things clearly to the heads of the families, and within three months the seventeen had increased to forty, and after a year's work the scholars numbered sixty. Now there are upwards of one hundred. The Government Inspector's report is a very favorable one, and with proper help the enterprise should develop rapidly.

The life of a Divisional Commander in North Zululand is an active one and lacks nothing on the score of variety. Sometimes, after a hard week of brick-making, building and general supervision of the Training Garrison and Farm, he has to mount his horse and start off on a thirty-mile journey over rough country, with an exacting week-end's Meetings at the end of the ride.

A leopard was recently killed by the Staff-Captain within 200 yards of his Quarters. The roar of the beast, night after night, was not the most pleasant sound and there was great rejoicing when the dead beast was dragged to the Quarter's door by the excited natives, and the head-boy, who had been content to sleep out in a cave until scared by a pair of big, green eyes in the night-watches, when he had ever after sought the cover of a more up-to-date roof.

In the various Meetings—and all the work is of a spiritual character—there have been some wonderful conversions from paganism, and many of the natives who were heathen in their outlook and practices are now completely changed, wearing the Army's uniform and taking a brave stand for God.

(Continued from column 1.)

corded them a hearty welcome. In the evening a great Musical Festival was held in the Temple, which was crowded. The massed Bands played under the direction of Lieut.-Colonel Ostby. The united String Band also rendered several items. In this meeting as well as in the private assemblies, the Swedish Staff Band was present. All were delighted with their music.

"At the present time a special course is being held for the Staff Bandsmen at the Training Garrison. This two weeks' course, it is hoped, will prove a means of spiritual development for the men.

# WAR CRY

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House 18 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

### The 2000th "War Cry."

This week the two thousandth issue of the "War Cry" is reached, and some space in its columns is given up to extracts from former numbers which go to show the share this journal has had in the spread of Salvation activities in the Dominion of Canada. What is here shown will serve to indicate the spirit and purpose which have dominated every issue since that memorable day when No. 1 saw the light.

Not one of the Editors who have had to do with the production of this paper through the succeeding years—and they include many estimable men who are still doing splendid service in other spheres—would claim that perfection marked their products, or that any one issue came up to their expectation; but none the less each and all of them had abundant proof that God was using the "War Cry" in the extension of His Kingdom, and making it serve a purpose in which more pretentious journals failed. To Him be all the glory.

To look back is to look forward. If the "War Cry" of the past have accomplished something, what may not the "War Cry" of the future do! Consecrated effort will accomplish wonders, and the blessings which result from the spread of the "War Cry" can be as the sands upon the sea shore. May it be so!

On page 9 the Commissioner makes a very pointed suggestion re circulation, which we heartily commend to the consideration of every reader.

### The General's Indian Tour.

The great Campaign in India and Ceylon which the General has been conducting for some weeks past was timed to close in order that he might sail from Bombay for the Old Land on Saturday, January 27th. That being so, the General and those accompanying him will now be at sea, and the days are being counted in eager anticipation of his safe arrival.

From the reports which have reached us—and we doubt not that others yet to come will fully bear out first impressions—the Indian Campaign has been abundantly crowned with blessing, and the whole Army world will take fresh cognizance of the important work which is being carried on among the peoples of the great Dependency.

On his way to London the General halts at Paris, there to conduct the marriage of his younger son, Ensign Wycliffe, with Captain Renee Peyron. The event will (D.V.) take place on February 12th, and many will be the prayers ascending to Heaven beseeching God's richest blessing upon the young lives thus united for life-long comradeship in the Salvation War.

### Another "Two Days"

This time Montreal is to be the centre of a great spiritual effort, for the Commissioner and Mrs. Sowton will there conduct Two Days with God on Sunday and Monday, February 4th and 5th. With the blessings associated with these gatherings well in mind, readers will pray that God's seal may be set upon the coming effort, and many mighty wonders be wrought.

## MRS. COMMISSIONER CADMAN

After Fifty-seven Years "Continual Comradeship" is Summoned to Glory

A more than usually strong outburst of sympathy will be evoked on behalf of Commissioner Elijah Cadman, one of the Army's honored and retired veterans, by the announcement of his beloved wife's death. This took place just before midnight on Monday, January 8th, at the Commissioner's home in South London.

It was only from the first Tuesday in the New Year that Mrs. Cadman was compelled to keep to her bed, although for a long while past her powers of body and mind had been enfeebled. Still, up to Sunday she showed improvement and remained bright and happy, the doctor in attendance saying "She is wonderful!"

The Commissioner had much cheerful conversation with "Mother," as he always affectionately called her, on that day, and occasionally sang to her a verse of some Army song, much to the aged warrior's delight.

The next night, as stated, the fifty-seven years of faithful, helpful and loving partnership in the Salvation Fight on earth was broken, and our sister-comrade was not, for the Lord had taken her.

This is the nearest possible description of the beautiful last scene, for as the doctor himself closed the eyes no longer able to gaze upon the dear ones left behind, he remarked, "Let us hope we may all have so peaceful, painless and sweet a passing!"

It is interesting to recall that the marriage—and it was a youthful one—of the Commissioner and his promoted partner took place on a Christmas Day, and that subsequently they entered the Christian Mission together and became valued workers under the revered Army Founder.

What Mrs. Cadman has been to the Commissioner in his varied, successful, and soul-saving career—her un-failing companionship and loyal assistance, her quiet strength and inspiring influence—cannot accurately be estimated. We pray that God will abundantly make up to him and his the loss which they have sustained.

The funeral was conducted in Abney Park Cemetery by the Chief of the Staff. Many comrades gathered in the Clapton Congress Hall for the preceding service, at which touching references to the simple beauty of Mrs. Cadman's life were made by Lieut.-Commissioner Unsworth, Colonel Culbert, and Mr. W. Clinton, son-in-law of the Commissioner.

## THE ARMY IN HOLLAND

Lieut.-Commissioner Unsworth Appointed to Temporary Command

The General has directed that Lieut.-Commissioner Unsworth shall take charge of the Army's work in Holland until a successor is appointed to Lieut.-Commissioner William Howard, who, it will be remembered, was obliged to farewell on account of ill-health.

Commissioner Unsworth has travelled widely over the world on Army service, and is no stranger to the people of Holland. He is also well acquainted with the Army's many interests in the Dutch East Indies.

The Commissioner is making a good recovery from the painful accident he met with in Canada, which resulted in a broken arm. Mrs. Unsworth will accompany him to Holland.

## The General in India

Becomes Acquainted with Enthusiastic Village and City Salvationists—Thirty-five Thousand People Assemble for Great Salvation Gathering—Hundreds of Seekers Throng the Mercy Seat—Delightful Visits to Catherine Booth Hospital and Stuartpuram Settlement—Interview with Lord Willingdon

By Cable from Ensign Wycliffe Booth, to the British "War Cry"

Nagercoil, December 28th

FOR crowds, enthusiasm, and results, the reception accorded the General here last evening, all who are competent to judge agree, beats the record. It is estimated that at least 15,000 people were present and the city has never before witnessed a more spontaneous expression of sympathetic interest.

To-night there has been an unparalleled exhibition of the mighty power of God by which all that the General has been privileged to see has been accomplished. 35,000 people or more foregathered for the Salvation Meeting—a unique demonstration even in the General's unrivalled experience. For these larger assemblies, the General is using, as he did on one or two occasions on his last visit to Canada, the "magnavox" (voice amplifier), and by the use of a double transmitter the voices both of the General and of his translator can be heard at the very fringes of even so immense a congregation as the one under review.

It was a boiling-over time in every sense. If before the General stood with these charming people for the ideal of that which is good and pure and true, not only has all this been confirmed, but he has appeared before them as head-and-shoulders above all else a savior of souls. He and the mercy seat will live inseparably in their memories, as doubtless will the sights and sounds, the seekings and surrenderings, the tears and the triumphs, that halo them both. No fewer than 270 knelt at the Cross.

### Idol Worship Denounced

Bapatla, January 5th

Lack of time alone has prevented the General from witnessing the demolition of a heathen temple in any one of those many places in which such edifices have been handed over to the Army. The significant fact remains, however, that through the example and teaching of the Army the people in such places have renounced idol worship and accepted the faith of the one true God, and such occurrences are frequently taking place.

It has been otherwise with a visit to the famous commemorative shrine of healing—the Catherine Booth Hospital. Here is the spot where our first tiny medical work in India had its rise, having been pioneered by the brave promoted-to-Glory Lieut.-Colonel Dr. Andrews, V.C. Once more in the Army's glorious story the acorn has become an oak, spreading its branches and casting its leaves of loving ministrations far and wide. Dispensaries, Hospitals, and sub-Hospitals in various parts of India are the magnificent result.

Officers' Councils constituted a most important and valued part of the General's Nagercoil itinerary, occupying portions both of Friday and Saturday. Then, in the evening of the latter day he motored the fifty miles to Tinnivilly and subsequently spent twenty-four hours in the train bound for Madras.

Fresh relays of tributes awaited him, and relieved the tedium inseparable from railway travelling.

The General has had a keen and brief insight into the villages and smaller towns of that country. He is now to become acquainted with some of its mighty cities. Madras has a population of well over half a million; it is noted for the governmental, educational, commercial, and medical phases of its civil life; and it is the Headquarters of The Salvation Army's Southern Territory, under the command of Commissioner Sukh Singh (Blowers).

### Memorable Events at Madras

Early on New Year's Day the General was given a hearty and worthy reception to Madras. In this welcome, the best elements both of European and Indian society united, with, naturally, the populace generally. Salvationist and otherwise, in large numbers. A sincere and smiling response broke down all formal barriers in a trice, and the General went into business harness straightaway.

Important interviews included one with the Governor, Lord Willingdon, who on Tuesday evening presided over a great gathering on the occasion of the General's lecture. The Victoria Hall is a building famed and big, but it, too, failed us in the matter of space!

A deep and most favorable impression was made upon the audience which comprised the elite of the city, and the General and the Army were referred to in gratifying commendatory terms by all the speakers.

It is not surprising that the gatherings of Officers were especially prized. These brave comrades are engaged in a difficult fight in this district, but, like their leader, Commissioner Sukh Singh, they are great of heart, and were truly inspired by their General's sympathy and counsel. Attendances were magnificent.

Another night journey brought the General on Thursday morning to Bapatla, which is the centre of our Telegu work.

First, however, the General proceeded by motor to Stuartpuram Settlement for a Salvation Meeting with the settlers—a stirring and vastly interesting engagement. This place was formerly a veritable desert; but the Army has been at work there for the last five or six years, and has changed it into a garden.

This applies also to the hearts and characters of the people who reside in the Settlement. They once represented the worst and most daring spirits of the criminal tribes of that part of the country. Their turbulence and wrongdoing have, by the grace of God, been exchanged for the fruits of the Spirit, and their children have been taken hold of and given educational, industrial, and religious training. Only recently a leading Government official inspected the Settlement and pronounced glowingly on it.

It will be recognized, then, why no warmer or more affectionate welcome could have been accorded the General anywhere, nor will it be thought surprising that he was at once profoundly moved and delighted. Wherever he went on the ex-

(Continued on Page 16)

## INTERESTING FORTHCOMING ARMY WEDDING

Ensign Wycliffe Booth and Captain Renee Peyron

Everything that affects the General's family life is of affectionate interest to Salvationists and, to no few of the Army's friends. Not least is this the case when the event concerned is a wedding looming in near distance! It will, then, afford readers much pleasure to learn of the marriage of Ensign Wycliffe Booth and Captain Renee Peyron, whose engagement was announced some months ago, has been arranged to take place in Paris on Monday, February 12th.

The General and Mrs. Booth's younger son, the Ensign, is at present in India with his father, where he is assisting in the series of stirring campaigns which the General is conducting there. The happy event, which we have spoken of as being in the chain of happenings on homeward journey, and will immediately precede the enthusiastic welcome that London Salvationists are eager and waiting to accord their loved Leader. The General will conduct the ceremony, and he will be accompanied by Mrs. Booth, Lieut.-Commissioner and Mrs. Peyron, the parents of the bride.

## NEW HALL OPENED IN LONDON, ONT.

Lieut.-Colonel Miller Officiated

For some months past London Corps has been without a Hall, but on Saturday, January 20th, after extensive repairs and alterations to the old premises, Lieut.-Colonel Miller opened the building and once again writes Mrs. Adjutant Foster, we have a place to call home.

Assisting the Colonel were Brigadier Crichton and Staff-Captain Penfold, and at the close of the opening ceremony a very interesting praise meeting followed. The speakers included Sergeant-Major Chapman, who represented the London Corps; Sergeant-Major Brown, representing the Young People and Mr. William Ward, who represented older members of the Salvation Army.

These comrades expressed their joy at once more having a Hall for worship God in, and Adjutant Foster, the Officer in charge, referred to the difficulties under which the Corps had labored in this respect. Two seekers knelt at the mercy seat at the close of the meeting.

In Sunday morning's meeting a beautiful spirit prevailed, and four persons knelt at the mercy seat.

The afternoon service was made memorable by the presentation by the Colonel of long service badges, the length of service and the names of the recipients being as follows: Sergeant-Major Chapman, 15 years; Bandsman Bexton, 20 years; Bandsman Dix, 20 years; Bandsman Lister, 20 years; Mrs. Alfred Ward, 20 years; Wesley Roberts, 15 years; Mrs. Gregory, 10 years; Bandsman Legg, six years; Mrs. Brown, V.P.S.M., five years; Mrs. Marsh, 15 years; Bandsman Naylor, 10 years; Mrs. Ede, five years; Bandsman Brown, five years.

The Salvation meeting at night was a time of prayer and power, resulting in another twelve souls kneeling at the Cross.



## (Continued on Page 16)

## (Continued on Page 16.)

# SALVATION SOLDIER'S ARMOURY

## ABOUNDING HOPE

**A**RE you ever cast down and depressed in spirit? Listen to Paul: "Now, the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost." What cheer is in these words! They ring like the shout of a triumph.

God Himself is "the God of hope." There is no gloom, no depression, no wasting sickness of deferred hope in Him. He is a brimming fountain and ocean of hope eternally, and He is our God. He is our Hope.

Out of His infinite fulness He is to fill us; not half of us, but fill us with joy, "all joy," hallelujah! "and peace."

### All can do it

And this is not by some condition or means that is so high and difficult that we cannot perform our part, but it is simply "in believing"—something which the little child or the aged philosopher, the poor man and the rich man, the ignorant and the learned can do. And the result will be:—

Abounding "hope through the power of the Holy Ghost." And what power is that? If it is physical power, then the power of a million Niagaras and flowing oceans and rushing worlds is as nothing compared to it. If it is mental power, then the power of Plato and Bacon and Milton and Shakespeare and Newton is as the light of a fire-fly to the sun when compared to it. If it is spiritual power, then there is nothing with which it can be compared. But suppose it is all three in one, infinite and eternal! This is the power, throbbing with love and mercy, to which we are to bring our little hearts by living faith, and God will fill us with joy and peace and hope by the incoming of the Holy Spirit.

God's people are a hopeful people. They hope in God, with whom there is no change, no weakness, no decay. In the darkest night and the fiercest storm they still hope in Him, though it may be feebly. But he would have His people "abound in hope," so that they should always be triumphant.

But how can this be in a world such as this? We are surrounded by awful, mysterious, and merciless forces, that at any moment may overwhelm us. The fire may burn us, the water may drown us, the hurricane may sweep us away, friends may desert us, foes may master us.

There is the depression that comes from failing health, from poverty, from overwork and sleepless nights and constant care, from thwarted plans, disappointed ambitions, slighted love and base ingratitude. Old age comes on with grey hairs, failing strength, dimness of sight, dullness of hearing, tottering step, shortness of breath, and general weakness and decay. The friends of youth die, and a new, strange, pushing generation that knows not the old man, comes elbowing him aside and taking his place.

### Waste and desolate

Under some blessed outpouring of the Spirit the work of God revives, vile sinners are saved, Zion puts on her beautiful garments, reforms of all kind advance, the desert blossoms as the rose, the waste place becomes a fruitful field, and the millennium seems just at hand; and then, the spiritual tide recedes, the forces of evil are emboldened, they mass themselves and again sweep over the heritage of the Lord, leaving it waste and desolate, and the battle must be fought over again.

How can one be always hopeful, always abounding in hope, in such a world? Well, hallelujah! it is possible "through the power of the Holy Ghost," but only through His power; and this power will not fail so long as we fix our eyes on eternal things and believe.

The Holy Spirit, dwelling within, turns our eyes from that which is temporal to that which is eternal; from the trial itself to God's purpose in the trial; from the present pain to the precious promise.

We are clay in the hand of the Divine Potter, but we can think and speak, and in some measure understand His high purpose in us. It is the work of the Holy Spirit to make us understand. And if we will not be dull and senseless and unbelieving, He will illuminate us and fill us with peaceful, joyous hope.

### Encourages our hopes

He reveals to us the eternal purpose of God in our trials and difficulties. Listen to Paul: "All things work together for good to them that love God." "We know this," says Paul. But how can this be?

My child is in serious difficulty and does not know how to help himself; but I say, "I leave it to me." He may not understand how I am to help him, but he trusts me, and rejoices in hope. We are God's dear children, and He knows how to help us, and make all things work together for our good, if we will only commit ourselves to Him in faith.

Again, afflictions overtake us, and now the Holy Spirit encourages our hope and makes it to abound by such promises as these: "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal."

And again: "In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and He carried them all the days of old." And He is just the same to-day. To some He says: "I have chosen thee in the furnace of affliction," and nesting down into His will and "believing," they "abound in hope through the power of the Holy Ghost."

When weakness of body overtakes us, He encourages us with such as-

surances as these: "My flesh and my heart faileth; but God is the strength of my heart, and my portion for ever," and the words of Paul: "Though the outward man perish, yet the inward man is renewed day by day."

When old age comes creeping on apace, He has promised to meet the need that our hope fail not. Through Isaiah He says: "Even to your old age I am He; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you."

These are sample promises of which the Bible is full, and which have been adapted by infinite wisdom and love to meet us at every point of doubt and fear and need, that, in believing them, we may have a steadfast and glad hope in God. He is pledged to help us. He says: "Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness."

### Scarcely been delivered

When all God's waves and billows seemed to sweep over David, and his soul was bowed within him, these times he cried out: "Why art thou cast down, O my soul? and where art thou disquieted within me? Repose thou in God: for I shall yet praise Him for the help of His countenance." And Jeremiah, remembering the wornwood and the gail, and the deep mire of the dungeon into which they had plunged him, and from which he had scarcely been delivered, said: "It is good that a man should both hope and quietly wait for the Salvation of the Lord."

When the Holy Spirit is come, He brings to remembrance these precious promises, and makes them precious words; and, if we believe, the whole heaven of our soul shall be lighted up with abounding hope. Hallelujah! It is only through ignorance of God's promises, or through weak and wavering faith, that hope is dimmed; that we may heed the still small voice of the Heavenly Comforter, and steadfastly, joyously believe!

## VICTORY MUST COME

The true soldier of Christ has an earnest in his soul of coming victory. He knows it is only a question of time, and time is nothing to love! He has the herald of coming victory sounding in his ears, and knows that he shall win—that his King will ultimately reign, not only over a few, but over all the kingdoms of this earth, and that He must reign till He has put all enemies under His feet.

This faith inspires him to endure hardship, to suffer loss and to hold on. He never thinks of turning his back to the foe, or shirking the cross, or turning the stones into bread, or of trying to shorten the march. He fights for God and right without thinking of the present consequences to himself.

He looks onward through the dark clouds to the proud moment when the King will say, "Well done, good and faithful servant!" He listens, and above the din of the earthly conflict he heard the words, "He thou faithful unto death, and I will give thee a crown of life!"

Doing things for God transfigures and glorifies duty and makes the most menial service splendid.



### Sergeant-Major Do-Your-Best

It is profitable now and then to refresh our minds and spirits at the old fountains of inspiration. There are many of these in the Army, and among the number "Sergeant-Major Do-Your-Best," which, written by the late General seventeen years ago, is calculated to give new zest for battle to all who read or re-read it.

Sergeant-Major Do-Your-Best is a prominent Local at the first Corps of the important town of Darkington. He is inclined to discurviness, and his free and candid talk about people and events, running to nearly three hundred pages, tells us all that is worth knowing about the doings of the Darkington Corps. Do-Your-Best is a converted drunkard, who was taken almost by the scruff of the neck out of 'The Swan with the Two Necks,' and dragged along in the Salvation Army pro-

cession. His lack of education is acknowledged and occasionally deplored; but he has the root of the matter in him, and many of his sayings reveal penetrating insight, sound wisdom, and an active appreciation of the requirements of a Salvationist, and above all of that pillar of support, the Corps Sergeant-Major. His observations are full of practical suggestion, and if universally carried out would make every Corps in the Army a fame of Salvation fire.

Here is one of the Sergeant-Major's comments that should stir us all up for the present Campaign. He is admonishing a comrade who has thoughtlessly expressed a doubt whether Will Boozham can ever be saved:—

"What! I say, 'You, a Soldier in the Salvation Army, really cannot mean to say that, because a man has fallen, and got up, and then gone and fallen again, that he's to be left

to perish—that we are to see him going down to destruction, and peering nearer and nearer the pit every day, and we aren't to make an effort to save him! Is that like the Lord Jesus Christ? Didn't He say we were to seek the lost sheep in the wilderness, and to forgive him seven times, and more?"

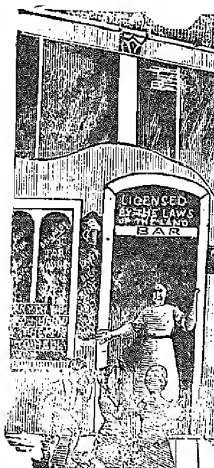
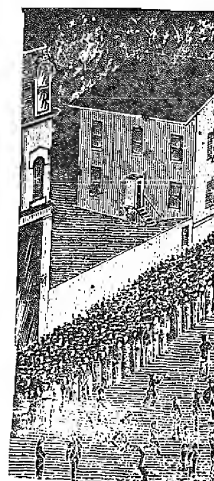
There is a heart-moving chapter on "Saving your own Relations," which describes the indifference shown by many otherwise sincere friends about the Salvation of the friends.

A stirring account is given of a raid on the fair, and there are chapters on Saving the Drunkard, Open Air Fighting, Revivals, Holy Meetings, and other aspects of Army warfare. Sergeant-Major Do-Your-Best is, of course, a hypothetical figure, but, as The Founder says in the preface, he and all the other characters sketched have the counter-part in Salvation Army life. The story is written in a style that carries the reader irresistibly along, and in language that stirs his deepest feelings.

"Sergeant-Major Do-Your-Best," may be purchased at the Trade Depot, 20 Albert Street, Tottenham. Price, One Dollar.

February 10th, 1923

## SOME



The above pictures are of the Salvation War in those just outside the Temple. As right-hand corner is an illustration which stirred the town of Darkington from the Training, showing a number of happy Sol-



## SOME OLD TIME SCENES RECALLED

urances as these: "My flesh and my heart faileth; but God is the strength of my heart, and my portion. In ever," and the words of Paul: "Though the outward man perish, yet the inward man is renewed day by day."

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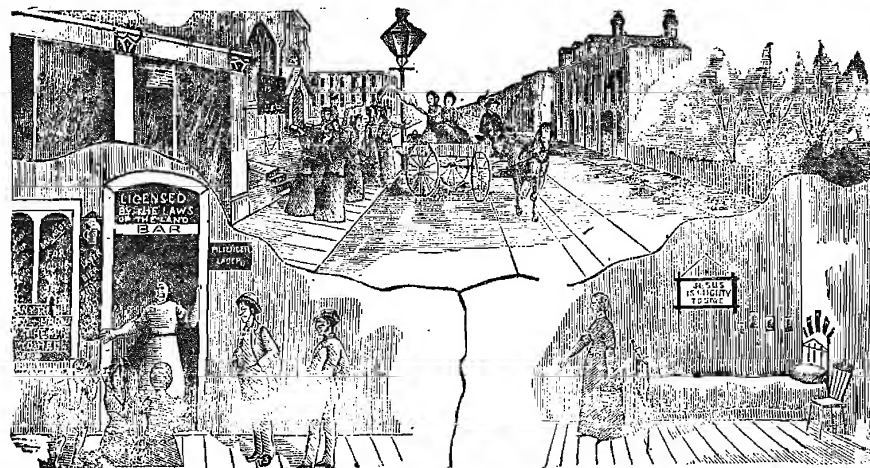
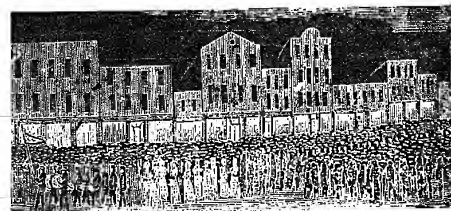
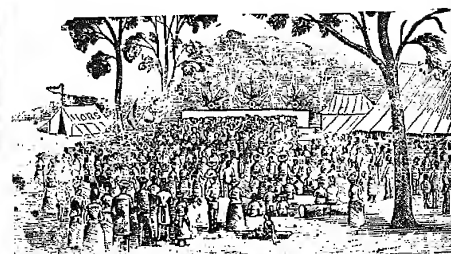
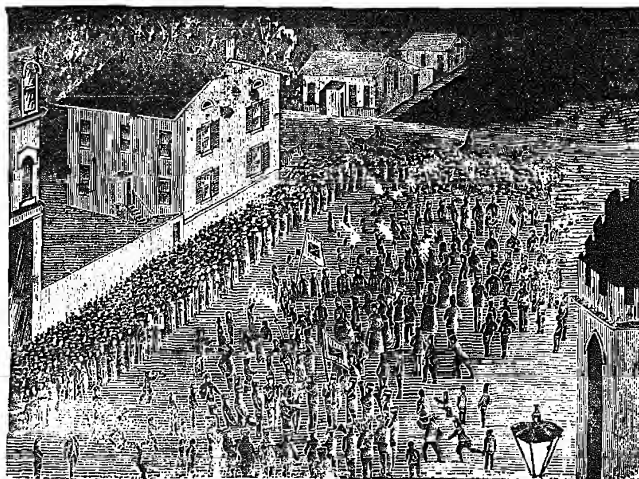
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to perish—that we are to see the going down to destruction, and the day nearer and nearer the pit ever day, and we aren't to make an effort to save him! Is that like the Lord Jesus Christ? Didn't He say we were to seek the lost sheep in the wilderness, and to forgive him seven times, and more?

There is a heart-moving chapter on "Saving your own Relations" which describes the indifference shown by many otherwise sincere people about the Salvation of their friends.

A stirring account is given of a raid on the fair, and there are chapters on Saving the Drunkard, Oppair Fighting, Revivals, Home Meetings, and other aspects of Army warfare. Sergeant-Major Do-Your-Best is, of course, a hypothetical figure, but, as The Founder says in the preface, he and all the characters sketched have the counter-part in Salvation Army life. The story is written in a style which carries the reader irresistibly along in a language that stirs his deepest feelings.

"Sergeant-Major Do-Your-Best" can be purchased at the Trade Department, 20 Albert Street, Toronto. Price, One Dollar.



### "WE ALL SING FROM THE 'CRY'"

From an editorial in an old issue of the Canadian "Cry," in which the lower illustration on this page appears, we take the following extract:

"We pray that our front page illustration will be made a source of great help and blessing to the whole Canadian Field, especially during the great paper war. 'We all sing from the "Cry"' is the central feature of the cut, and we trust that every Corps will make the special singing battle a great success. As depicted in the illustration, let every Soldier sing with heart and voice, and make this special meeting a success in every way."

"Then as to the place and time of selling the 'Cry,' there is no limit. We are expecting the toughs to do their part. The 'Cry' will be pushed on pleasure boats, in hospitals, saloons and prisons. The War Cry office staff will do their share. Officers and Soldiers will sell them from door to door. Every public market place will be bombarded, and, of course, the Training Home lads and lassies will push them with renewed vigor."

"Field Officers will arrange special Soldiers' meetings, and lay the matter before their Soldiers, while the Editorial Department, the composers, engravers, and pressmen are all doing their share in making the 'War Cry' Battle a mighty success."



The above pictures are from early issues of the Canadian "War Cry" and have been selected with a view to showing various phases of the Salvation War in those days. In the top left-hand corner we see Congress delegates mustering for a march on Albert St., Toronto, just outside the Temple. As will be seen, the site of the present day magnificent City Hall was then occupied by small shacks. In the right-hand corner is an illustration of a Camp Meeting at Wells' Hill and below it the march of the ten virgins, a spectacular demonstration which stirred the town of Dartmouth, N.S. The centre picture shows some activities of the Cadets of those days. They are depicted as farewelling from the Training Garrison for the Field, praying in front of a saloon and engaged in "scrubology." The bottom picture shows a number of happy Soldiers all singing from the "Cry" in a public meeting. They used to do a lot of it in those days. Why not now?

# FOR BANDSMEN AND SONGSTERS

## BAND FIXTURES

### United Festival

#### THE TEMPLE, ALBERT ST.

MONDAY, February 5th, at 8 p.m.  
Earls Court and the Temple Songster  
Brigades and West Toronto Band.  
Lieut.-Colonel Bettridge will preside  
Admission, 15 cents

### MUSICAL FESTIVAL

In aid of Rowntree Corps.  
Will be given at  
**EARLS COURT CITADEL**

MONDAY, February 5th.

### United Festival

#### DOVERCOURT CITADEL

THURSDAY, February 15th.  
Senior and Young People's Bands  
Lieut.-Colonel Bettridge will preside

Admission, 25 cents

### Musical Festival AT LIPPINCOTT CITADEL

By the Dovercourt Band.  
MONDAY, February 19th.  
Colonel Otway will Preside

Admission 15 cents

### THE STAFF SEXTETTE MONTREAL I.

Saturday, Sunday and Monday, Feb-  
ruary 24, 25, 26.

### WANTED

The following parts of Band Book  
No. 3:—3 1st cornet, 2 2nd cornet, 2  
1st horn, 1 2nd horn, 1 1st baritone,  
1 2nd baritone, 1 solo euphonium, 1  
1st trombone, 1 Eb bass, 1 Bb bass,  
1 drums, 1 Bandmaster's score.—F.  
Waterman, Laurentian View, Ont.

A man to do factory work, will be  
expected to start work April 1st.  
Married man and euphonium player  
preferred. Must be Salvationist in  
good standing. Apply to Bandmaster  
C. Parker, Box 694, Aymer, Ont.

About 15 or 20 copies of the "Mus-  
ical Salvationist" for July, 1916.  
Write Songster-Leader G. Ford, care  
Adjutant Snowden, Ulster and Lip-  
pincott Streets, Toronto.

A silver-plated Tenor Horn, in good  
condition. State price and maker's  
name. Ensign Chapman, Box 122,  
Dartmouth, N.S.

Gospel Story lantern slides wanted.  
Send particulars to Captain Cornth-  
waite, Box 245 Parry Sound, Ont.

Any Bandmaster having Journals  
for sale, please write Bandmaster J.  
Oultram, 70 Holman St., London,  
Ontario, stating full particulars.

### INGERSOLL

On Wednesday, January 17th,  
Commandant and Mrs. Upphams gave  
their Musical Demonstration at In-  
gersoll. A congregation of two hun-  
dred people enjoyed the different  
musical numbers, consisting of hand  
bells, aluminum chimes, sleigh bells,  
selections, etc. Mrs. Upphams' sing-  
ing was appreciated by the congre-  
gation and many were blessed.

## The Evolution and Interpretation of Salvation Army Music

By Adjutant F. W. Beer, Territorial Headquarters

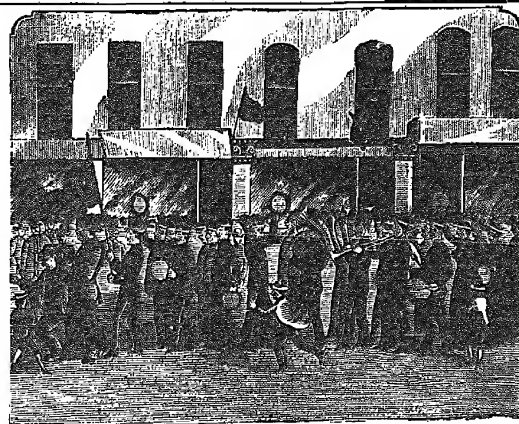
Being a Paper read at the recent Bandsmen's Councils

ONE of the greatest, if not the  
greatest, musicians and com-  
posers England produced dur-  
ing the nineteenth century was the  
late Sir Arthur Sullivan, who made  
the following statement: "Of all arts,  
I think music has the most mighty  
universal and immediate effect. There  
are many educated and intelligent  
people who, absorbed by commerce,

Infinite day excludes the night,  
And pleasures banish pain.

We are marching through Immanuel's  
ground,  
And soon shall hear the trumpet  
sound,  
And then we shall with Jesus reign,  
And never, never part again.

There was much preaching and tes-



Memories of an old-time Army March in Toronto

politics and other pursuits, think that  
music is a merely family pastime—  
an ear-gratifying enjoyment. But  
that music is a power and has in-  
fluenced humanity with a dynamic  
force in politics, religion, peace and  
war, no one can gainsay.

"Who can deny its effect in great  
crises of the world's history? No one  
who has visited the greater Britain  
beyond the seas but must be alive to  
the depth of feeling stirred by the  
first bar of our National Anthem. It  
is not too much to say that this air  
has done more than any other single  
agency to consolidate the National  
sentiment which forms the basis of  
our world-wide Empire."

How some of us thank God for  
the music of the Salvation Army!

Taken to the Army as a child by  
my parents, more than forty years  
ago, my earliest recollections con-  
sist of two things:

The first, which is of no importance  
now, and which has nothing what-  
ever to do with what I want to say,  
being the moisture that gathered on  
the walls of the Hall until it became  
little streamlets, in consequence of the  
density of the crowd.

And the second, the music, the  
singing, led by a man with a cornet.  
Oh, that wonderful cornet! There  
might have been a drum too, I for-  
get. But the cornet, and the vigor-  
ous singing were all I really saw and  
heard. How he played! How they  
sang!

The following is one of the songs I  
liked in those days, and shall ever  
remember:—

There is a land of pure delight,  
Where saints immortal reign;

timony I have no doubt, but they sang,  
the trumpet would sound—of course  
it would be pure delight. How soul-  
moving it all was.

I watched the Band grow, two,  
three, four brass instruments; oh, the  
ecstasy of it! I questioned whether  
but for this the Army would have  
been the attraction to me. It was.  
Probably many Bandsmen were taken  
hold of in a similar way. I was  
taken back last night when the  
Guelph Band played "Ring the bells  
of Heaven," which was one of their  
star pieces.

The success of the efforts of the  
Fry family, of whom most of you will  
have heard, and who composed the  
first Army Band, with their brass  
instruments which they used to lead  
the singing in the Open-air services,  
and marches, and their stringed in-  
struments with which they were  
equally skilful, and used in the in-  
door services, was so pronounced that  
our Founder gave every encouragement  
to the idea of the use of the  
brass as being particularly suited to  
the character of the Army work,  
with the result that in course of time  
Bands began to spring up in many of  
the Corps in the Old Country.

There was nothing published by  
the Army in those days in the way of  
Band music, and difficulties soon be-  
gan to arise. Many arrangements of  
hymn tunes could be secured from  
outside music publishers, and some of  
the more clever Bandmasters, of  
whom there seemed to be quite a few  
in the early days, copied vocal ar-  
rangements for their Bands, transpos-  
ing to meet their own particular need.

It will be readily understood that

there was no possibility of uniting  
conditions.

As progress was made and larger  
combinations began to appear, a ser-  
ious danger presented itself. It was  
found that in some cases music not  
quite in keeping with the spirit of  
the Organization was being used,  
which included "quick steps," etc.

This had to be remedied, a Musical  
Department began to operate, and the  
first Band Book called "Band Music,  
Grade 1" containing 88 of our—at  
that time—most popular tunes, was  
issued.

The preface to this book reads as  
follows:

"The General is glad to be able to  
send out a Music Book that will, he  
believes, answer every purpose, and  
supply a long felt want to the Army.

"It will now be very easy to under-  
stand what sort of music our Bands  
are to play. They exist, and their  
instruments are bought, merely to  
assist in leading the singing of our  
Corps, under the direction of the  
Officers.

"The playing of any notes to which  
no words are sung, or even the play-  
ing of our own tunes in such a man-  
ner as to interfere with the singing,  
is quite contrary to our wishes.

"In very large united marches of  
a number of Corps together, it is  
sometimes impossible for the entire  
force to sing the same song, and at  
such times it may be tolerated for  
Bands to play our tunes (but only  
our tunes) one after another without  
any attempt at singing.

"But at any other time, the proper  
order is:—

"1. For every verse to be distinctly  
given out.

"2. For the chorus to be sung the  
second time, without any Band play-  
ing.

"The proper use of this book in  
this way, will, I am sure, tend greatly  
to improve the influence of our ser-  
vices, both outdoors and in, and I  
leave it to our Bandsmen to complete  
with each other in efficiency on these  
lines, for the glory of God and the  
Salvation of the people.

"William Booth."  
It will be seen, therefore, that the  
absorbing thought in our Founder's  
mind, concerning Bands, was that  
they were useful to him only inas-  
much as they could be made the  
means of impressing the minds of the  
godless crowd with the tunes in con-  
junction with words containing the  
Gospel message.

The Musical Department soon be-  
came a centre of great importance.  
Not only were arrangements for  
Bands and congregational use of  
existing hymns and secular tunes to  
which religious words had been writ-  
ten dealt with, but composers of orig-  
inal words and music began to show  
themselves within our ranks. Amongst  
the foremost of these might be men-  
tioned the first Staff Bandmaster, F.  
W. Fry, the composer of "I'll stand  
for Christ alone," "Still unsaved,"  
"The unseen line," "The waiting Sa-  
viour," and others.

Blind Mark, to whom we owe  
"Down at the Cross there is mercy,"  
"We're a happy lot of people, in  
we are," "Never quit the field," "I  
loved me I cannot tell why," etc.

Lieut.-Colonel Slater, who gave us  
"God is near Thee," "I have not  
much to give Thee, Lord," "Nothing  
but Thy blood can save me" and  
others too numerous to mention.

(Concluded in our next issue)

February 10th, 1923

## THIRTY-EIGHT YE- AGO

By Brigadier John F. So

A casual remark at our  
lunch—facetiously styled by  
votes the "festive board"—con-  
Editor's ears to prick, and he  
an obligation upon the  
writer to furnish something  
special 2000th Canadian "Cr-

Seeing I had some little to  
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dian member of the "War Cr-  
ity, there seemed to be no ve-  
reason for trying to dodge a du-  
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Of the four "greenhorns" ar-  
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heavier badges and other small  
of uniform were sold.

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history of the Salvation Army  
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turned to develop at such a trem-  
ous pace that it could best be li-  
to a prairie fire—it leaped from  
to place, and everywhere a great  
rival of red-hot religion broke  
It would be difficult for anyone  
contemporary with those days  
imagine such a universal and  
spread spiritual conflagration as  
possible. Its history is as remark-  
and as unguessable as that of  
'49 gold episode in California.

The introduction of a real  
Canadian "Cry," with its "blood  
fire" appeals by the Commission-  
and his gripping articles, to-  
gether with the real throbbing fervor  
in the Corps Reports, added fuel  
to the fire, and helped to produce  
unparalleled results of those  
days.

It was the Herald, sending for  
clarion blasts that called heroic  
to "battle royal." It was the  
binger that summoned to a Crus-  
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hell tremble. No crusader en-  
metal armor, ornamented with  
cross, ever rushed into death  
glory conflict with more undying  
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(Continued on next column)



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(Concluded in our next issue)

## THIRTY- EIGHT YEARS AGO

By Brigadier John F. Southall

A casual remark at our mid-day lunch—facetiously styled by its devotees the "festive board"—caused the Editor's ears to prick, and he imposed an obligation upon the guileless writer to furnish something for the special 2000th Canadian "Cry."

Seeing I had some little to do with some of the first issues of the Canadian member of the "War Cry" family, there seemed to be no very good reason for trying to dodge a manifest duty.

Of the four "greenhorns" who arrived at the end of October, '84, I was retained at the old Headquarters on Queen St.—a small store a few doors west of Spadina Avenue. The "matter" for the first issues was mostly collaborated in a bedroom over the small store where the first brass "S's" beaver badges and other small items of uniform were sold.

One of my first experiences was a wordy encounter with the comrade Officer whom I was assisting in editing the Corps Reports, etc., because of his reference in a report he had written of the reception to the four "greenhorns." He had preceded us by about two months. It might have been attributable to the "fighting spirit" of those stirring days, but it was settled quickly and amicably.

It was a great step forward in the history of the Salvation Army in Canada, when its first "War Cry" was produced, as for two years or more the American "War Cry" (with Canadian reports inserted) was sold.

The great interest caused by the advent of the Army in Canada continued to develop at such a tremendous pace that it could best be likened to a prairie fire—it leaped from place to place, and everywhere a great revival of red-hot religion broke out. It would be difficult for anyone not contemporary with those days to imagine such a universal and wide-spread spiritual conflagration as being possible. Its history is as remarkable and as ungainly as that of the '49 gold episode in California.

The introduction of a real live Canadian "Cry," with its "blood and fire" appeals by the Commissioner, and his gripping articles, together with the real throbbing fervor felt in the Corps Reports, added fuel to the fire, and helped to produce the unparalleled results of those early days.

It was the Herald sending forth clarion blasts that called heroic souls to "battle royal." It was the har-binger that summoned to a Crusade whose mighty assaults would make hell tremble. No crusader encased in metal armor, ornamented with red cross, ever rushed into death and glory conflict with more undying enthusiasm than did the hell-defying modern Crusaders who responded to the startling call of the "War Cry" trumpet of our early days.

Reminiscence is sometimes awkward, and if one is not careful memory may prove tricky. Hence the cry of "the good old times." All the same the romance, the heroism, the abandon and fiery eloquence of those days is a precious memory. Time changes things, and even thought and sentiment seems to go in cycles. It would seem that the Army's advent in Canada fitted in with a peculiar psychology that was ready for a glorious revival. The sentiment and the means seem to have arrived at the same moment—which would be an-

(Continued on next column)



## They Died in Triumph—Will You?

Treasurer Darker, St. Catharines

Salvationists both far and near will learn with sincere regret of the death of Brother Charles Darker, Treasurer of the St. Catharines Corps, which took place at his home on the morning of Jan. 10th. Our comrade was a patient sufferer for some time. After much pain his soul left this earthly tabernacle and made a glorious and triumphant entry into the realms above.

The funeral, which took place on Friday, January 12th, was conducted by Lieut.-Colonel Hargrave, the Divisional Commander from Hamilton, who had known Treasurer Darker for many years. A short service was held at the home, after which the remains were brought to the Citadel which was filled to its capacity. Lieut.-Colonel Hargrave made tender reference to his acquaintance with the Treasurer, Commandant Urquhart of Brantford, a former Officer of the Corps, also Bandmaster Salisbury, spoke very highly of the departed as a true, loyal and devoted Salvationist, both at his work and in the Corps.

He was not only a member of the Band but a worker in the Young People's Corps. A business man said of him, "The reason Treasurer Darker got so much out of his religion was because he always endeavored to put as much into it as possible."

A very fitting tribute indeed. After the service at the Citadel the procession, headed by the Band playing the funeral marches, marched to St. Paul Street where special cars were in waiting to convey them to Port Dalhousie, where the internment took place.

A memorial service was conducted on Sunday night by our own Officers, Adjutant and Mrs. Laing. The gathering was very impressive and will long be remembered by the large congregation present. One seeker knelt at the hearts seat.

Our hearts go out to Mrs. Darker, who during the trying times ministered to her loved one, and exhibited the most wonderful faith and trust in God. When the end came she was found resting in comfort and consolation. We request the prayers of all in the interest of Mrs. Darker and their daughter.

Sister Mrs. Crego, Clive, Alta.

Sister Mrs. P. Crego, of Clive, Alta., passed to her reward on Monday, December 18th. Our comrade was a blessing and inspiration to all who came in contact with her. Her life was one of devotion to God and the Army, in which she had been a Soldier some thirty-five years. When the Army opened its work in a small town near Toronto, our com-

rade was one of the first to become a Soldier, walking a mile through the woods with her family in order to attend the meetings.

One of the highest tributes we can pay to our departed Sister is the fact that three of her children became Salvation Army Officers. Mrs. Adjutant Muttart, of Calgary Children's Home, and Brother A. Crego and Sister Mrs. Nelson now living in Clive. Her grandchildren are also following in her steps. Cadet Ruth Crego being in the Training School at Winnipeg, and two prospective Candidates and three Corps Cadets being connected with Laconia Corps. Although for a number of years our Sister had not been able to attend meetings, she maintained the real spirit of a Salvation Soldier.

Captain, Caterer and Lieut. Crogan conducted the funeral service at the home of our departed comrade. A large crowd gathered to pay their last respects and show their sympathy to the bereaved.

Sister Mrs. P. Smith, Dildo, (Newfoundland)

Death has again visited this Corps and taken Sister Mrs. P. Smith. She lived a shining life and died a triumphant death. When asked if she feared death she answered "No, I am longing for the summons."

She was a Soldier of this Corps for a number of years, also a member of the Home League and always took a delight in doing anything in her power, never failing to be present when health permitted.

She leaves a large circle of relatives, including a loving husband, to mourn for her. The heart-felt sympathy of the Corps goes out to them.

The funeral service was conducted by Adjutant and Mrs. Caines, assisted by Captain B. Jennings, also a memorial service when many comrades spoke of our Sister's Godly and consecrated life.

Brother Thos. Ogler, St. John III.

Death has again visited us and has called for one of our Soldiers to go higher up. Brother Ogler had been sick for quite a while but seemed to be getting better when he took worse and it seemed evident that he was not going to be permitted to be amongst us any more. A few days before the end came he told the Officers that all was well with his soul and that he was going to be with Jesus. Our sympathy is extended to the bereaved.

On Sunday, January 7th we held a memorial service led by Major and Mrs. Burrows, which was very impressive. God's Spirit was in our midst and at the close three sinners sought pardon.

## SHERBROOKE

Ensign and Mrs. Martin

Weekend Meeting led by Staff-Captain Owen—Fifty Local Officers Commissioned

A very blessed series of meetings were conducted by Staff-Captain Owen recently. It was the occasion of the commissioning of the Local Officers for the ensuing year. A happy praise meeting was conducted on Saturday night in the Citadel, at which a large crowd were present. The Staff-Captain expressed himself as delighted at the great change in the Corps since his last visit. He commissioned the Senior and Junior Locals and the newly-organized Corps Band of sixteen pieces. Altogether fifty commissions were handed out, representing a very healthy organization for the furthering of the Salvation Army's operations in this city. Troops of Scouts and Guards are also among the many advances recently made in this Corps. At ten o'clock on Sunday morning a number of comrades with Ensign Martin were at the Sherbrooke General Hospital to conduct short services in each of the three wards of the Hospital, and free "War Crys" were distributed to the patients. This is a weekly activity regularly carried out. The Holiness meeting on Sunday morning was a great spiritual feast and the Staff-Captain's message was full of power and influence.

In the afternoon the Staff-Captain visited the Junior Corps, which is now beginning to overcrowd the Hall, and met a splendid crowd of young people of all ages, who drank in every word he had to say.

At night a great crowd streamed into the Citadel for the Salvation meeting. During this meeting three more recruits were enrolled as Soldiers. In the prayer meeting one backslider returned to the fold. The Band rendered splendid service all through the week-end and was also made a great blessing in the Open-air. The Corps is now in a very healthy condition, following the awakening that has gripped the hearts of the Soldiers, recruits and friends. Sixty have knelt at the mercy seat for pardon and reconsecration since the out-pouring of the Spirit visited this Corps. Nineteen have at the moment been added to the Rolls. The Soldiers' cartridges are now becoming a strong source of income, and finances generally are in a very prosperous condition.

## PERSONAL PARS

Colonel McMillan is happily recovered from his recent ailment and back at Headquarters. Praise the Lord.

Mrs. Brigadier Crichton had a bad attack of sickness on Sunday evening, though considerably improved she is still far from well and prayer on her behalf is desired.

## UNITED HOLINESS MEETING

TORONTO WEST DIVISION

Colonel and Mrs. Otway led the United Holiness Meeting at Lippincott on Friday last. The Colonel was accompanied by Staff-Captain White and a large number of the Social Staff. From the beginning the power of God was much in evidence and the large audience joined heartily in the new Holiness exercises introduced by

the Colonel. Hearts were richly blessed and melted by the singing of "I want to be like Jesus in my heart." This was followed by testimonies from over twenty comrades to the blessing of Full Salvation. Both the Colonel and Mrs. Otway gave pointed and convincing Holiness addresses and many hearts were blessed and inspired by their words. The Social Staff supplied the music during the evening and Mrs. Commandant Green sang a helpful solo. Brigadier and Mrs. Walton assisted.

# WHAT'S DOING ROUND THE WORLD

## DRY AIR DANGERS

It is probable that many fires in Canada are caused by the drying out of the buildings by the heating plants, points out a correspondent to the Toronto "Globe." He says:—

"With furnaces and electric lamps the air is robbed of its moisture and the danger of fire increased where proper precautions are not taken to maintain the required humidity. No help can be secured by letting in the outside air, as the below zero weather outdoors dries the air as effectively as does the heating plant the air in the building. The floor oils and furniture polishes so much used now-a-days contain volatile liquid that charge this dry air with still more danger.

"The hot-air furnace in a six-roomed house in below zero weather will use a pile a day in keeping the air passing through it moist. This gives some idea of the water required to keep a large building in proper condition and to give the firemen a chance if it catches fire.

## CANADA'S WINTER DAYS

The clear, crisp air of these Canadian mornings infuses us with vigor and makes the pulses throb with joy of living, says the Montreal "Star." It is in the mornings of February, when the thermometer is dancing around the zero mark and there is an invigorating stiffness in the atmosphere, that we laugh at those stories of shivering and shuddering which the British newspapers delight to pen. For years England has been fed upon stories of the bleakness and desolation of the Siberian wilds of Canada. We are pictured as a species of hardy Eskimos who suffer and freeze because there is no relief for our woes.

"The winter air of Canada is the elixir of life. A brisk walk of a quarter of a mile and we are tingling with health. Get out into the open and enjoy it, for there is no such air and no such snow to be found in the world.

## WORLD'S LARGEST COIN

Probably the largest coin in the world is the property of Farren Zerbe, internationally famous expert on rare coins. It is a piece of stamped copper plate, 10 inches square and weighs six and a half pounds. It has a value of four daler. The daler was a coin of varying value used in Sweden around the year 1730.

## LIVE MOUNTAINS CAUSE EARTHQUAKES

LIVE mountains are a necessary feature of earthquake regions, we are told by Dr. Bailey Willis, professor of geology at Stanford University, who has just gone to study the recent Chilean earthquake on the spot where it occurred. On the Atlantic coast, he says, they are dead; but around the Pacific and in a great belt which reaches across Asia and the Mediterranean the mountains are growing. In their growth large masses, comprising many thousand cubic miles of rock, are pressed against each other but are held by friction until the strain becomes too great. They then slip and an earthquake occurs.

"This is the modern theory of earthquakes. It was developed through the studies of the great earthquake of 1906 which caused the fire that destroyed San Francisco, and it has been demonstrated since by observation of many minor earthquakes and by a study of the lines along which they occur.

"We often speak of an earthquake plane as a fracture, but it is not really a break. It is the surface between two great masses which never have been united, but which for ages have been slipping past each other; and where this plane comes out to the surface of the earth we have a line which is sometimes called an earthquake rift. The greatest of these rifts, so far as it is known, in the United States extends through the Coast Ranges of California for a distance of six hundred miles. It passes just west of San Francisco, to the east of Los Angeles, and disappears in the Gulf of California. Along the

San Andreas rift, as it is called, earthquakes have occurred at different times in different sections; the most recent was the quake of 1906, which covered a stretch of 150 miles, with San Francisco near the center. South of that stretch for some 300 miles there has been no movement since 1857 when there was a severe shock, the mark of which may be traced across the desert plains like an irrigation ditch. Still further south there have been several recent shocks, but none of great violence, although there is evidence of considerable activity in the section east and south of Los Angeles.

"In view of the fact that we can thus locate certain lines along which earthquakes have occurred, we are able to speak of live earthquake rifts as we speak of live volcanoes. We know by the form of the volcano or by the occurrence of eruptions within historical time that it is potentially or actually active, and much the same may be said of earthquake rifts. They are lines of special danger on which no dam or schoolhouse or skyscraper should be located. They should also be avoided, as far as possible, by railroad lines, bridges, aqueducts, and other public works, and yet it happens that they often run through valleys where such work is suggested by the conditions of the ground. As long as we remain ignorant of their position, we run the risk of inviting destruction, but it is not difficult by proper studies to locate the lines of danger on a map and to make the information public for the benefit of engineers and others."

## GOOD POULTRY COUNTRY

The number of British Columbia new-laid eggs that have come into the eastern markets this year has called the attention of poultrymen to the advantages of the Pacific Province for poultry keeping. In many ways British Columbia surpasses California in this respect. Its cooler summers are more suitable to the rearing of the chicks and the growing of succulent green feed.

The percentage of egg yield in the laying contests emphasizes the advantage the country beyond the Rockies has over Ontario. The

British Columbia hens have averaged just about an egg every second day while those at Ottawa have not been able to do better than one every three days.

## SUGAR FROM DAHLIAS

Levulose, a sugar made from the tuber of the dahlia, is exceptionally sweet, and is said to be harmless to diabetics. The American Dahlia Society and the Bureau of Standards, says the "Scientific American," are co-operating in the development of its possibilities.

## AN ANCIENT TOWN

The proposal of the French Government to link Antioch with Aleppo by rail, and to also carry out extensive excavations there, calls attention to the part Antioch has played in the early history of the Christian Church.

It was here that a Christian community was for the first time formed independently of the synagogue, and here the members of the new sect were first called Christians. It was from Antioch that St. Paul started on his missionary travels, and Antioch thus became the cradle of Gentile Christianity.

In those days Antioch was a prosperous and thriving city, housing a population of half a million souls, possessing many magnificent churches, while splendid Roman palaces and villas dotted the banks of the River Orontes that flows through the town. To-day it is but a shadow of its former glory, a sleepy, old-world town, occupying scarcely one-tenth of its ancient area—indeed its present population does not number more than twenty thousand. The idea of connecting it up by rail with Aleppo is to afford the merchants of that city a more speedy access to the seacoast.

## OUR SONG-BIRDS

The Hamilton "Herald" asks why it is that Canadians know so little about their own song-birds, and why it is that, when a Canadian poet feels called upon to mention a bird-song, he is as likely to mention an English bird as a Canadian.

There are probably more singing birds in Canada than there are in England, but it is also probable that the dweller in England hears more bird song than the Canadian does. Conditions are different. England is a thickly settled country. The birds, if they are to live there at all, must live closer to and in greater intimacy with man than is necessary in this country, where there is so much space. In this country it is necessary, in many cases, to go where the birds are. That is, perhaps, the reason why so few people know the song of the hermit-thrush, the wood-thrush or the Wilson thrush. But it is not difficult to hear the song-sparrow, the vesper-sparrow, the cat-bird, the brown thrasher or the warbling vireo. It is easy to get acquainted with these birds, and if it is bird song you want, you will have your reward.

## ORIGINAL SONGS

The following songs are samples of many which appeared in the "War Cry" in the early days of the Army in the Dominion. We have selected them with the idea uppermost in mind of showing how the "War Cry" contributed to the advance of the cause, and because of their excellent style:

### A "WAR CRY" SELLER'S EXPERIENCE

Tune—"Not for Joe."

As I go up and down the street,  
I hear some people say,  
There goes that "War Cry" seller,  
He's gone quite off to-day.  
We know the devil's in a rage,  
Sometimes he fairly kicks;  
Because we tramp upon his corns,  
He calls us lunatics.

### Chorus

Will you buy a "War Cry?"  
Where's your money?—(Repeat.)  
Will you buy a "War Cry?"  
They're very cheap you can't deny.

Sometimes they laugh deridingly,  
And pass us with a sneer;  
Sometimes they greet us with a curse,  
And say what fools we are.  
There's news from little Switzerland,  
From Sweden; and from France,  
Australia and Canada,  
You'll see them at a glance.

It tells you how we all got saved  
By faith in Jesus' blood,  
How we were made joint heirs with  
Christ.

Therefore the sons of God;  
If you will only come to Him,  
Who never will deny,  
Then you will see the reason why  
I try to sell the "Cry."

### THE BATTLE WILL RAGE

Tune—"I'll dare to leave it there."

The battle has begun,  
The "War Cry" must be spread,  
For thousands yet are bound in  
chains,  
And by the devil led;  
The "War Cry" is their hope,  
It plainly shows the way  
By which these sinners vile, can have  
Their darkness turned to day.  
(Repeat.)

We know of many men,  
And lots of women, too,  
Who have been shown their guilty  
state

On reading the "Cry" through:  
Some short account or life,  
Of drunkards saved from hell,  
And pierced them to the very heart  
And at the Cross they fell.

### BOOM THE "CRY"

Tune—"Shout about Salvation, boys"

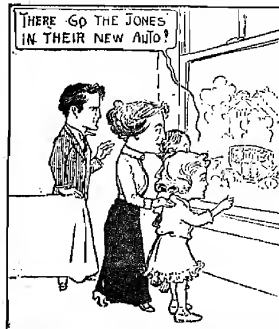
The "War Cry" is a mighty power to  
spread the Saviour's fame,  
Can let us push it everywhere and  
fresh subscribers gain;  
Tells about Salvation, and it makes  
the Gospel plain,  
That all may go with us to glory.

### Chorus

Then sell, and sell the "War Cry"  
everywhere,  
every indoor meeting as well as  
Open-air,  
on door to door, and in saloons,  
for there are sinners there.  
We want to go with us to glory.

Thousands of souls have come to God  
through reading the "War  
Cry."  
Now they live beneath the blood,  
their hearts are full of joy;  
Let the "War Cry" spread the  
news to every one that buy  
that they can go with us to glory.

## With the Rightway Family



Families that are wise are content to live within their means and not covet what they cannot afford.

Contrast these pictures with last week's  
Doings of the Wrongway Family.



# WORLD

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He calls us lunatics.

### Chorus

Will you buy a "War Cry?"  
Where's your money?—(Repeat.)  
Will you buy a "War Cry?"  
They're very cheap you can't deny.

Sometimes they laugh deridingly,  
And pass us with a sneer;  
Sometimes they greet us with a curse,  
And say what fools we are.  
There's news from little Switzerland,  
From Sweden, and from France,  
Australia and Canada,  
You'll see them at a glance.

It tells you how we all got saved  
By faith in Jesus' blood,  
How we were made joint heirs with  
Christ.

Therefore the sons of God;  
If you will only come to Him,  
Who never will deny,  
Then you will see the reason why  
I try to sell the "Cry."

### THE BATTLE WILL RAGE

Tune—"I'll dare to love it there."

The battle has begun,  
The "War Cry" must be spread,  
For thousands yet are bound in  
chains,  
And by the devil led;  
The "War Cry" is their hope,  
It plainly shows the way  
By which these sinners vile, out have  
Their darkness turned to day.  
(Repeat.)

We know of many men,  
And lots of women, too,  
Who have been shown their guilty  
state  
On reading the "Cry" through;  
Some short account or life,  
Of drunkards saved from hell,  
Has pierced them to the very heart  
And at the Cross they fell.

### BOOM THE "CRY"

Tune—"Shout aloud Salvation, boys"  
The "War Cry" is a mighty power to  
spread the Saviour's fame,  
Then let us push it everywhere and  
fresh subscribers gain;  
Tells about Salvation, and it makes  
the Gospel plain,  
That all may go with us to glory.

### Chorus

Then sell, and sell, the "War Cry"  
everywhere,  
In every indoor meeting as well as  
Open-air,  
From door to door, and in saloons,  
For there are sinners there  
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I know they live beneath the blood,  
their hearts are full of joy;  
Let the "War Cry" spread the  
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that they can go with us to glory.

# THE SALVATION WAR IN NEWFOUNDLAND

COLONEL Martin is busy in connection with his plans for the Winter Campaign. Special conferences with the city Officers for the formulating of plans to the successful carrying out of these efforts have been arranged.

Captain S. Shute, who has been appointed as Spiritual Special, commenced a week's campaign at St. John's II. on Sunday, January 21st. For the week following she goes to No. 1. Corps.

Staff-Captain Tilley, accompanied by Ensign Cornick, visited Long Pond on Sunday last, and although the weather was very stormy the building was filled in the afternoon. It is very encouraging to see the number of young people who attend these meetings, and to note the interest displayed by them in the singing.

At night the building was again filled. Many of those present had walked as much as four miles to this service. Ensign Fason, who has been on furlough for some time, but whose health has improved, was present and sang an appropriate solo. In the prayer meeting three souls came out to the mercy seat.

Captain Jones, the Corps Officer, has great expectations for a revival. Conviction is noticeable in every meeting. The Young People's work has been re-organized by the Captain, and a good number attend the Young People's meetings as well as the Sunday afternoon Company Meetings.

A splendid new Quarters has also been erected by the Captain, which he hopes to occupy in the near future.

Lieutenant B. Laite, who was recently appointed to St. Anthony Bight School, passed through quite a trying experience before reaching her appointment. The Coastal Steamer on

which she travelled was wrecked. The passengers were landed at the nearest port and had to remain until another steamer was forwarded by the Government. She arrived, however, at her destination none the worse we trust for the difficulty through which she passed.

At St. John's II. last Sunday five promising recruits took their stand under the Flag. The meetings at night were well attended, it being a memorial service for Sister Gertie Garland. Five souls knelt at the mercy seat.

At Grand Falls the Revival Fire is still burning, and reports to hand state that no less than fifty-three have been forward for Salvation and Sanctification since the beginning of the year.

Lieutenant S. Rideout, the Corps Officer at Harbor Grace, reports some splendid meetings and much conviction. Lieutenant Chesley Thistle has been appointed to assist at this Corps and we are looking for blessing and success.

Captain White, who has been recently appointed to Point Leamington, reports favorably on the conditions at this place.

Lieutenant Violet Little, the new Day School teacher, is also doing her best with the School.

Pro-Captain Juliette Barnes and Lieutenant L. Winsor have been appointed to Clarendville Corps and School in succession to Commandant Burry.

Pro-Captain Heber Noseworthy has been appointed to Bell Island to assist Commandant Strickland in the

(Continued at foot of column 4)

## MISSING

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist any one in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

CULVER, Jos. Jackson, age 29, height 5 ft. 7 in., fair complexion, high cheek contour, high forehead. Returned soldier. Disappeared from home near Strathmore, December 12th, 1921. Wife heart-broken, desires information. L13788

LOXTON, William; last known to live in Toronto, but not heard from for some time. Father very anxious for news of his boy. L13788

HINGLEY, William, last heard from six years ago in Bramford, Ontario. Friends in New Zealand enquire. May be in Toronto. L13788

BROWN, Mrs. Charlotte (nee Hatcher). About eight years ago moved from Quebec to Montreal. Had been employed as cook at the Protestant Orphan's Home in Quebec. Was a widow. Brother and sister very anxious for news. L13937

LEBE, Edgar, left Leicester, England, in 1910 for Paris. Later went to Ontario, and thence to Detroit. Information wanted immediately. L13972

LOXTON, John, aged about 40, height 5 ft. 11 in., rhyter by occupation. Has not been heard from since 1917. Thought to be in Montreal. Any information gratefully received. L13951

BAMSEY, George, age about 55, English. Supposed to be a Handmaster in Salvation Army. Has also five sons, thought to be in Salvation Army. Information wanted by nephew. L13934

LEITCH, George, 23 years of age, fair hair and complexion, blue eyes; born in Jersey, Channel Isles. Last heard of eight years ago, when he passed through Montreal enroute from North Dakota to Cuba, with his wife. Anyone knowing whereabouts of this party please communicate. L13834

MEITAE, Roderick, age 35, height 5 ft. 11 in., black hair, brown eyes, fair complexion. Native of Rossie, Scotland. Farm laborer. Mother anxious to locate. L13826

MARTIN, Edmund Pollard, age 36, height 5 ft. 9 in., fair hair, blue eyes, fresh complexion. Last wrote from Paxton, Ontario. Farmer, native of Syracuse. Brother anxious for tidings. L13976

ELLICK, Henry R., age 31, weight 165 lbs., height 5 ft. 7 in., brown curly hair (slightly gray on temples). Very nervous and without glasses, right eye turns out noticeably. Fair complexion, red cheeks. Depression on top of head from operation. Hands, cigarette stained, and finger-nails bitten. Modern of 1100 hand, rapid with typewriter. Was office manager in Buffalo. Speaks thickly. Had a grey suit when last seen bought in Washington. D. C., and soft blue hat, stamped Brill Bros. Had amnesia and disappeared in January; was found but did not know name or where he lived. Ex-service man. Missing this time since May 12, 1922, from Buffalo. Any information gladly received by father. L13748



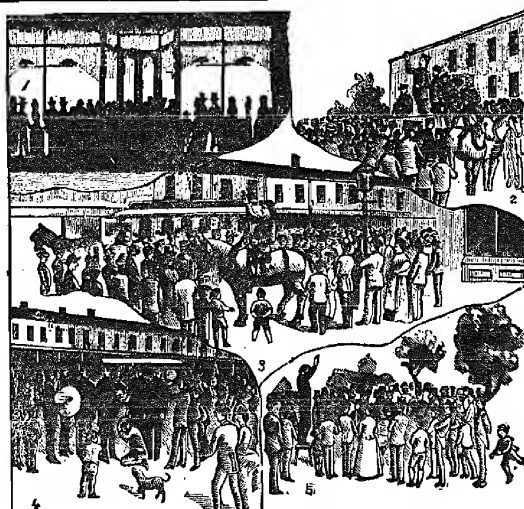
Corps, and also as Band Instructor. Since the New Year thirty-three have been forward for Salvation and Sanctification.

Mrs. Adjutant French has again undergone a serious operation at her home, being too weak to travel to Hospital. Remember her in prayer.

A new Songster Brigade has been formed at St. John's I. Corps under the direction of Captain Mable Barter. They are quite an addition to the Corps and render efficient service.

On a recent Tuesday night at Grand Bank a man who had been a backslider for several years came to the mercy seat and claimed pardon. Good crowds attend all our meetings. The Friday night Holiness meeting is a special feature, sometimes as many as seventy people attend, and seekers for Holiness are at the altar in nearly every meeting.

Over three hundred people attended the Watch-night Service, which closed at 12.45 with eight young people at the altar for consecration and one for pardon.



SALVATION WARFARE IN TORONTO IN 1890

Some scenes that old-timers will recall are pictured in the above cut. The original caption is as follows: 1.—Sidewalk Kneelers. 2.—The Quintette's "Good Bye." 3.—Salvation on Horseback. 4.—At the Drum Crying for Mercy. 5.—Happy George Holding Forth in the Park

## COMING EVENTS

### COMMISSIONER SOWTON

\*Toronto, Sun., Feb. 11 (Young People's Day).  
 \*Hamilton, Wed.-Thurs., Feb. 14-15 (Two Days with God).  
 \*Ottawa, Sat.-Mon., Feb. 17-19.  
 \*Carleton Place, Tues., Feb. 20.  
 \*Smith's Falls, Wed., Feb. 21.  
 St. Thomas, Sat., Feb. 24.  
 Windsor, Sun., Feb. 25.  
 Chatham, Mon., Feb. 26.  
 London, Tues., Feb. 27.  
 Woodstock, Wed., Feb. 28.  
 Brantford, Thurs., March 1.  
 Hamilton, Fri., March 2.  
 Galt, Sat.-Sun., March 3-4.  
 \*Mrs. Sowton will accompany.  
 \*Lt.-Colonel Adly will accompany and interview Candidates at each Centre.

### COLONEL McMILLAN

The Chief Secretary

St. Thomas, Sun., Feb. 18.

### LIEUT.-COLONEL MILLER

The Field Secretary

Ingersoll, Sun., Feb. 18; Stratford, Sun.-Mon., Feb. 25-26; London, Tues., Feb. 27.  
 Lieut.-Colonel and Mrs. Noble—Earls-court, Sun., Feb. 18.  
 Brigadier and Mrs. Walton—West Toronto, Sun., Feb. 18; Brock Ave., Sun., Feb. 25.  
 Brigadier and Mrs. Barr—Prescott, Fri., Feb. 9 to Mon., Feb. 19; Montreal VII, Sun., Feb. 25.  
 Brigadier Crichton—Lamington, Sat., Sun., Feb. 10-11; Kingsville, Mon., Feb. 12; Essex, Tues., Feb. 13; Ridgeway, Wed. and Thurs., Feb. 14 and 15; Blenheim, Fri., Feb. 16; St. Thomas, Sat.-Sun., Feb. 17-18.  
 Major Byers—Searforth, Sat.-Sun., Feb. 10-11; Mount Forest, Sat.-Mon., Feb. 17-19; Stratford, Sat., Mon., Feb. 24-26.  
 Staff-Captain Burton—Parrsboro, Sat.-Mon., Feb. 10-12.  
 Staff-Captain Knight—Wychwood, Sun., Feb. 18; Earls-court, Sun., Feb. 25.  
 Staff-Captain and Mrs. Kendall—Chester, Sat., Feb. 10 to Sun., Feb. 25.  
 Staff-Captain Penfold—St. Thomas, Thurs., Feb. 15.  
 Staff-Captain MacDonald—Sydney Mines, Sat.-Sun., Feb. 10-11; Sydney, Tues., Feb. 13; New Waterford, Wed., Feb. 14; Glace Bay, Thurs., Feb. 15; Sydney Mines, Fri., Feb. 16; North Sydney, Sat.-Sun., Feb. 17-18.  
 Adjutant Richards—Shelburne, Sat.-Sun., Feb. 10-11.

### HOME LEAGUE APPOINTMENTS

Mrs. Major Bloss, West Toronto, Monday, Feb. 5th, 2.30 p.m.  
 Mrs. Ensign Wilson and Mrs. Capt. Watkin, Dovercourt, Tuesday, Feb. 6th, 2.30 p.m.  
 Mrs. Lieut.-Colonel Perry, Mount Dennis, Wednesday, February 7th, 2.30 p.m.  
 Mrs. Lieut.-Colonel B-bridge, Earls-court, Wed., Feb. 7th, 2.30 p.m.  
 Mrs. Commandant McKee and Mrs. Ensign Ward, Wychwood, Wed., Feb. 7th, 4 p.m.  
 Mrs. Colonel Otway and Adjutant Green, Fairbank, Wed., Feb. 7th, 2 p.m.  
 Mrs. Staff-Captain McElhiney, North Toronto, Wed., Feb. 7th, 2.45 p.m.  
 Adjutant Green, East Toronto, Thursday, Feb. 8th, 2.30 p.m.  
 Mrs. Ensign Spooner, Byng Ave., Thursday, Feb. 8th, 2.30 p.m.  
 Mrs. Commandant Watson, East Toronto, Thursday, Feb. 8th, 2.30 p.m.  
 Mrs. Lieut.-Colonel Morehen, York-



### TWO CHRISTMAS "CRY" BOOMERS

Brother D. Utman, Hamilton III, who sold 1,050 copies, and Brother Davis, Earls-court (Toronto), who sold 727 copies.

### THE COMMISSIONER AT LONDON

(Continued from Page 9)

with the purpose behind it all. Mrs. Sowton's presentation of badges to a number of young people who had successfully taken certain courses of instruction and passed their tests was one of the events of the evening.

### BARRIE

The Commissioner and Mrs. Sowton were welcomed to Barrie by an enthusiastic audience in the Citadel on the occasion of their first visit to that town. In the unavoidable absence of Lieut.-Colonel Hargrave, the Divisional Commander, Lieut.-Colonel Adly extended a welcome to our Leaders.

Mrs. Sowton urged that people receive Christ into their hearts and lives. "It is the greatest need of the people to-day. Sin cannot abide where Christ reigns. There are some people who are only religiously inclined on Sunday, but we must put religion into every detail of our daily lives," she said. The Commissioner gave a most interesting and illuminating address on the Army's work in many lands, which was listened to with profound attention.

Sympathy will be felt for Captain Stevenson, Headquarters, whose father passed away last week; he had been a Soldier in Brantford for many years.

ville, Wednesday, Feb. 21st, 7.30 p.m.  
 Mrs. Brigadier Atwell, Brock Ave., Thursday, Feb. 22, 2.15 p.m.

Mrs. Brigadier Southall and Mrs. Ensign Robertson, Chester, Thursday, Feb. 22nd, 2.30 p.m.  
 Mrs. Lieut.-Colonel Adly, Riverdale, Tuesday, Feb. 27th, 2.40 p.m.

### PRISON APPOINTMENTS

Saturday, February 10th.  
 Fallum Street Jail, Montreal—Adjutant Malone.  
 Bordeaux Jail, Montreal—Adjutant Pitcher.

Sunday, February 11th.

Laugstaff—Staff-Captain and Mrs. McElhiney.  
 Mimico—Commandant and Mrs. Green.  
 Burwash—Ensign and Mrs. Moat.  
 Guelph—Commandant and Mrs. Barry.  
 Chatham—Captain Woodley and Captain Drummond.  
 Halifax—Adjutant and Mrs. Lewis.  
 St. John—Commandant and Mrs. Sheard.  
 Ottawa—Commandant and Mrs. Ash.

### THANKS, COMRADES!

We have to thank the very many comrades who in one way and another have done such splendid service in circulating the "War Cry." Their labor of love has unquestionably involved very much personal sacrifice, and time alone will reveal the value of the work they have done. The Lord bless them one and all.

The veteran Herald, Sister Mrs. Ward of London, Ont., must have special mention by reason of her years. Though well over 80 years of age, she sold 1,050 copies of the Christmas "Cry." Hallelujah!

### TWO DAYS WITH GOD

(Continued from page 3)

you do that then God will give Himself to you and He will empower you to go out to do His will.

The Commissioner's final address was a solemn warning to the unrepentant and the backslider.

"You only need to neglect the Salvation of Jesus Christ and death will overtake you in your sin and shut you out from the presence of God," he said. "Some people say, 'don't talk to me about death. I don't like to think of it.' But it is appointed unto men once to die and after death the judgment."

"We present these truths to you to-night and ask you 'What are you going to do about them? Some of you don't approve of them and they condemn you. Don't cast away the truth, but accept it."

"Look into the looking glass of your soul to-night. Don't cast it away. Say 'I have not served Thee. I have wandered away from Thee and I have been serving Thee in a half-hearted way.' Say 'I have been disobedient to the Heavenly Vision. God has called me to perfect deliverance and peace and I have been following afar off, but oh, Lord, here I am. I surrender myself fully to Thee.'"

The Commissioner's earnest appeal, backed home by the Holy Spirit, moved numbers to repentance, and while Lieut.-Colonels Adly and Morchen, in turn, kept the prayer meeting going, seekers came forward continually to find the peace and deliverance they craved for. The "Two Days" wound up with a jubilation over victory, in which the comrades clapped and sang and marched around in the true spirit of Salvation rejoicing. It was truly a good finish, one to cheer and encourage the hearts of those who love God.

### THE GENERAL IN

(Continued from Page 8)

tensive Settlement he was watched, beamed upon, and shown the most touching evidences of regard and honor.

The Meeting was of a beautiful character. The General's features sat, and gazed, and drank in his words, anxious to know his wishes and to carry out his injunctions. What these were may be summed up in the heart-stirring finish at the penitent-form.

**Farewell to Father and Friend**  
 As the General left the Settlement early in the afternoon the well on the part of these dear people was that of children to their father and friend. While they felt the loss after so short a visit, they found comfort in the thought that they had seen and heard "the General too" and knew that he would go forth as the advocate and benefactor of their people.

The General himself was delighted with making acquaintance with this justly celebrated Army enterprise, with its healthy and helpful employments provided for the soldiers. He was deeply impressed with the exhibits of industry shown him. It was in every sense a striking revelation of the uplifting effects of religion combined with a duty upon the characters of even the most depraved. The settled number 3,000.

Satisfaction was felt with the careful management of the Institution. As for the arrangements generally, they were all that could be desired.

On his return to Bapath the General was the object of another reception. The Army has been operating here for a quarter of a century, often facing big difficulties and discouragements, but its principles have won their way, and to-day we have a fine all-alive work. This was evidenced in the Meeting at night to which had come crowds of people, many of whom again had been tramped miles carrying their load with them and sleeping under the trees at night. Oh! the welcome they gave the General, and the reciprocating welcome he gave them. Then he talked to their hearts a yearning solicitude for their spiritual good, and another triumph—370 seekers—was sealed at the mercy-seat.

### 'WE SELL THEM FOR JESUS'

(Continued from page 1)

and the poor 'Cry' is forgotten. Then again, what a power for good the 'War Cry' is when introduced by some brave lassie on a railway street car. Have you ever tried it? We see no reason why every Officer and Soldier who has occasion to much travelling should not carry a bundle, and push them among the passengers with as much or more vigor than the indomitable boys. There may be lots of Army sympathizers on the cars. Will you remember this, comrades, and forget those who travel.

"Another successful way to the 'Cry' is to go from door to door. The good done in this way is beyond comprehension, for apart from sale of the paper, the inmates of the uniform, and are set about their souls. Then there is a blessed chance one has to put word about the things of God, if the householders are lovingly dealt with, the attention the Hall will be greatly increased.

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